

CURRICULUM VITAE

PERSONAL DETAILS

NAME: PETER ANTHONY JACKSON
BORN: 14 February 1956, Penrith, Australia
CITIZENSHIP Australian
CURRENT POSITION: Emeritus Professor, School of Culture, History and Language, College of Asia and the Pacific, Australian National University, Canberra, ACT, 0200, Australia
STREET ADDRESS: 13/4 Grandstand Parade, Zetland, NSW 2017, Australia.
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EDUCATION

SCHOOLING:
1967 - 1973: Higher School Certificate, Penrith High School, New South Wales.

UNDERGRADUATE:
1974 - 1976: University of New England, Armidale, Bachelor of Arts in Department of Geography, Faculty of Arts.

FURTHER UNDERGRADUATE STUDY:
1978: University of Sydney, Department of General Philosophy, Faculty of Arts.
1979: University of Sydney, Master of Arts [Preliminary] in Department of General Philosophy, Faculty of Arts. (Awarded First Class Honours).

MASTER OF ARTS [HONOURS]:
1980 - 81: Macquarie University, Sydney. Master of Arts [Honours] in Department of Philosophy, Faculty of Arts. Thesis: Linguistic and Epistemological Relativism.

DOCTOR OF PHILOSOPHY:
1982-1986: Australian National University, Ph.D. in Philosophy Dept, Faculty of Arts. Thesis: Buddhadasa and Doctrinal Modernisation in Contemporary Thai Buddhism.

LANGUAGE SKILLS:
Fluent in written and spoken Thai; reading French skills.

MAIN RESEARCH INTERESTS:
Modern Thai cultural history, in particular: the social and political history of Buddhism, supernatural cults and magical ritual; gender transformations and the emergence of gay, lesbian and transgender cultures in Asia. Globalisation studies and critical theoretical approaches to historical and cultural studies of Asia.

EMPLOYMENT HISTORY

ACADEMIC POSITIONS

- **1980:** Tutor in First Year philosophy, Macquarie University, Sydney.
- **1984-1985:** Thai UNESCO Research Fellow in Buddhist Philosophy, Department of Philosophy, Chulalongkorn University, Bangkok, Thailand. *Project:* Analysis of the Thai language version of the Theravada Buddhist scriptures. (Suspended ANU PhD program for 12 months to accept this position.)
- **July 1987- March 1988:** Australia-ASEAN Research Fellow, Institute of Southeast Asian Studies, Singapore. *Project:* Research and writing of the monograph *Buddhism, Legitimation and Conflict: The Political Functions of Urban Thai Buddhism*. (Suspended Australian Federal Public Service position for 9 months to accept this position)
- **December 1994 to December 1999:** Fixed-term 5 year appointment as Research Fellow (Level B) in Thai History, Division of Pacific and Asian History, Research School of Pacific and Asian Studies, Australian National University.

July 1999 Promoted to Fellow (Level C) in Thai History, Division of Pacific and Asian History, Research School of Pacific and Asian Studies, Australian National University.

- **December 1999 to March 2002:** Fixed-term appointment as Research Fellow (Level B) in Thai History, Division of Pacific and Asian History, Research School of Pacific and Asian Studies, Australian National University.

July 2000 Promoted to Fellow (Level C) in Thai History, Division of Pacific and Asian History, Research School of Pacific and Asian Studies, Australian National University.

- **March 2002:** Fixed-term (terminating) contract converted to continuing appointment as Fellow (Level C) in Thai History, Division of Pacific and Asian History, Research School of Pacific and Asian Studies, Australian National University.

January 2005: Promoted to Associate Professor (Level D) in Thai History, Division of Pacific and Asian History, Research School of Pacific and Asian Studies, Australian National University.

January 2011: Promoted to Professor (Level E) in Thai History, School of Culture, History and Language, College of Asia and the Pacific, Australian National University.

February 2016, Appointed Emeritus Professor in the Australian National University's College of Asia and the Pacific.

March – April 2016: L'École des Hautes Études en Sciences Sociales (EHESS) Professeur Invité au EHESS-CNRS-INALCO Centre Asie du Sud-Est (CASE), Paris, France.

June 2016: Appointed Membre Associé of the EHESS-CNRS-INALCO joint research Centre Asie du Sud-Est (CASE), Paris.

November 2016 – April 2017: Senior Research Fellow, Yusof Ishak Institute of Southeast Asian Studies, Singapore.

October 2017 – March 2018: Research Fellow, Center for Southeast Asian Studies, Kyoto University, Japan.

May 2018: Professeur Invité, Maison des Sciences Humaines, Laboratoire d'Anthropologie des Mondes Contemporains, Université Libre de Bruxelles, Belgium.

NON-ACADEMIC POSITIONS

- **January – December 1986:** Assistant Research Officer, Department of Veterans' Affairs, Woden, ACT.
- **January 1987 - August 1988:** Parliamentary Officer Class 6, Joint Committee of Public Accounts, Committee Office, Department of the House of Representatives, Parliament House, Canberra.
- **August 1988 - January 1992:** Senior Project Officer, Thai National Curriculum Project, ACT Department of Education, Canberra.
- **1991-1992:** Casual Thai Language Teacher for adult education classes, ACT Institute of TAFE.
- **January - May 1992:** Project Officer, International Policy Branch, Department of Employment, Education and Training (DEET), Canberra.
- **May 1992 - December 1994:** Administrator, National Thai Studies Centre, Faculty of Asian Studies, Australian National University, Canberra.

PUBLICATIONS

MONOGRAPHS

In Progress, with Narupon Duangwises, *Thai Gay Masculinities: Class, Capitalism and Media 1980-2010*.

2022 *Capitalism Magic Thailand: Modernity with Enchantment*, Singapore: Yusof Ishak Institute of Southeast Asian Studies. (381 pages) ISBN: 9789814951098

2016 *First Queer Voices From Thailand: Uncle Go's Advice Columns for Gays, Lesbians and Kathoey*s, Hong Kong: Hong Kong University Press. (270 pages) ISBN: 978-988-8083-26-8.

2003 *Buddhadasa: Theravada Buddhism and Modernist Reform in Thailand*, Silkworm Books, Chiang Mai. (375 pages) ISBN: 9789747551914.
(52 Google Scholar Citations at July 2015)

•This book translated into Thai in serialised form in **2006-2009** as “Phutthathat Phikkhu Phutthasatsana Nikai Therawat Lae Kan-patirup Khorng Nak-nawasamainiyom Nai Prathet Thai”, trans. Mongkol Dejnakintra, in *Warasan Ratchabandittayasathan (Journal of the Royal Institute of Thailand, ISSN 0215-2968)*, Introduction translated in: Vol. 31 (1), January-March 2006, pp. 36-47.
Chapter 1 translated in Vol. 31 (2), April-June 2006, pp. 341-354.
Chapter 2 translated in Vol. 31 (3), July-September 2006, pp. 679-709.
Chapter 3 translated in Vol. 31 (4), October-December 2006, pp. 1025-1049
Chapter 4 translated in Vol. 32 (1), January-March 2007, pp. 3-26.
Chapter 5 translated in Vol. 32 (2), April-June 2007, pp. 227-248.
Chapter 6 translated in Vol. 32 (3), July-September 2007, pp. 475-492
Chapter 7 translated in Vol. 32 (4), October-November 2007, pp. 697-717
Chapter 8 (Part 1) translated in Vol. 33 (1), January-March 2008, pp. 5-17.
Chapter 8 (Part 2) translated in Vol. 33 (2), April-June 2008, pp. 3-18.
Chapter 9 translated in Vol. 33 (3), July-September 2008, pp. 3-24.
Chapter 10 (Conclusion) translated in Vol. 33 (4), October-November 2008, pp. 3-15
Epilogue (Part 1) translated in Vol. 34 (1), January-March 2009, pp. 3-18.
Epilogue (Part 2) translated in Vol. 34 (2), April-June, 2009, pp. 241-247.

•This book translated in full in monograph form in 2013 (BE 2556) as “Phutthathat Phikkhu: Phra Phutthasatsana Nikai Therawat Lae Kan-patirup Choeng-nawa-samai-niyom Nai Prathet Thai”, trans. Mongkol Dejnakintra, Bangkok: Chulalongkorn University Press, 627 pp. ISBN: 978-974-03-3076-9

1995 *Dear Uncle Go: Male Homosexuality in Thailand*, Bua Luang Books, Bangkok. (310 pages) ISBN: 0 942777 11 5
(122 Google Scholar Citations at July 2015)

•Sections of this book translated into Thai in **2002** as: *Watthanatham Kathoey Thai Lae Mardi Gras Night Khorng Kathoey Aussie*, (trans. Worawi Bamrunghong), *Silapwatthanatham (Art and Culture Magazine)* (Bangkok) (ISSN: 9 770125 365407) Sept. 2002, pp. 90-93.

1989 *Buddhism, Legitimation and Conflict - The Political Functions of Urban Thai Buddhism*, Institute of Southeast Asian Studies, Singapore. (245 pages) ISBN 981 3035 20 X

(117 Google Scholar Citations at July 2015)

1989 *Male Homosexuality in Thailand - An Interpretation of Contemporary Thai Sources*, Global Academic Publishers, New York. (285 pages) ISBN 1 55741 007 0

(42 Google Scholar Citations at July 2015)

•Selections from this book republished in 1992 as: “Thailand - Letters to Uncle Go” in *Coming Out: An Anthology of International Gay and Lesbian Writings*, ed. Stephan Likosky, Pantheon Books, New York, 1992. pp.6-12. ISBN 0 679 74054 6

•Selected readings from this book included in the **1992** video: *Maybe I Can Give You Sex*, produced by Jürgen Brüning and Rune Layumas, Jurgen Bruning Filmproduktion, Berlin.

1988 *Buddhadasa - A Buddhist Thinker for the Modern World*, The Siam Society, Bangkok. (354 pages)

(45 Google Scholar Citations at July 2015)

1986 *A Topic Index of the Sutta Pitaka - Datchani Sap Thamma Nai Phra Suttantapidok* (Thai and English), Chulalongkorn University Press, Bangkok. (189 pages) ISBN 974 566 422 7

EDITED VOLUMES (SOLE EDITOR)

2011 *Queer Bangkok: 21st Century Markets, Media, and Rights*, Hong Kong: Hong Kong University Press (14 chapters, including three new chapters by myself) (308 pages) ISBN: 978-988-8083-05-3.

(14 Google Scholar Citations at July 2015)

CO-EDITED VOLUMES

2022 *Spirit Possession in Buddhist Southeast Asia: Worlds Ever More Enchanted*, co-edited with Bénédicte Brac de la Perrière, Copenhagen: Nordic Institute of Asian Studies Press. (346 Pages) ISBN: 978-87-7694-310-3.

2022 *Deities and Divas: Queer Ritual Specialists in Myanmar, Thailand and Beyond*, co-edited with Benjamin Baumann, Copenhagen: Nordic Institute of Asian Studies Press (311 Pages) ISBN 978-87-7694-307-3.

2013 (BE 2556) *Phet Lak Chet-si: Phahuwattanatham Thang-phet Nai Sangkhom Thai - Cultural Pluralism and Sex/Gender Diversity in Thailand*, co-edited with Narupon Duangwises, Bangkok: Princess Sirindhorn Anthropology Centre (223 Pages), ISBN 978-616-7154-21-3

2012 *Thai Sex Talk: The Language of Sex and Sexuality in Thailand*, co-edited with Pimpawun Boonmongkon, Chiang Mai: Mekong Press. (21 chapters, including one new chapter by myself). (My contribution: 50%) (236 pages) ISBN: 978-616-90053-5-3.

(3 Google Scholar Citations at July 2015)

2010 *The Ambiguous Allure of the West: Traces of the Colonial in Thailand*, co-edited with Rachel Harrison, Hong Kong and Ithaca, NY: Hong Kong University Press & Cornell University Southeast Asia Program Publications. (268 pp.), ISBN: 978-962-209-121-4 (My contribution 50%)

(31 Google Scholar Citations at July 2015)

2009 *Poet Pratu Si-rung: Nangseu Lae Website Khorng Gay-Kathoey Nai Sangkhom Thai* (Opening the rainbow door: Gay-kathoey magazines and websites in Thai society), in Thai, English title: *Thai Gay and Kathoey Media: Claiming Space for Voices of Sexual and Gender Diversity*, co-edited with Narupon Duangwises, Bangkok: The Women's Health Advocacy Foundation (WHAF), Thai Health Promotion Foundation (BE 2552), (174 pp.) ISBN: 978-974-235-974-4 (My contribution: 50%)

2008 *AsiaPacifiQueer: Rethinking Gender and Sexuality in the Asia-Pacific*, co-edited with Fran Martin, Mark McLelland and Audrey Yue, Urbana and Chicago: University of Illinois Press. (278 pp.) ISBN: 978-0-252-03307-0 (My contribution: 25%)
(3 Google Scholar Citations at July 2015)

2001 *Gay and Lesbian Asia: Culture, Identity, Community*, co-edited with Gerard Sullivan, Harrington Park Press, Binghamton NY. (280 pp) ISBN 1-56023-145-9 (My contribution: 50%)
(27 Google Scholar Citations at July 2015)

1999 *Genders and Sexualities in Modern Thailand*, co-edited with Nerida Cook, Silkworm Books, Chiang Mai. (289 pp.) ISBN 974-7551-07-1 (My contribution: 50%)
(62 Google Scholar Citations at July 2015)

1999 *Multicultural Queer: Australian Narratives*, co-edited with Gerard Sullivan, Haworth Press, New York and London. (233 pages) ISBN 0-7890-0651-0 (My contribution: 50%)
(46 Google Scholar Citations at July 2015)

1999 *Lady Boys, Tom Boys, Rent Boys: Male and Female Homosexualities in Contemporary Thailand*, co-edited with Gerard Sullivan, Haworth Press, New York. (237 pages) ISBN 1-56023-119-X (My contribution: 50%)
(77 Google Scholar Citations at July 2015)

A Thailand edition of this book was published by Silkworm Books, Chiang Mai, 2000.
ISBN: 974-7551-44-6

DIGITAL RESEARCH ARCHIVE

2012 *Thai Rainbow Archive: A Digitised Collection of Thai Gay, Lesbian and Transgender Publications* (<http://thairainbowarchive.anu.edu.au/index.html>). Funded by the British Library Endangered Archive Programme. 1,000 Thai language magazines have been digitised and uploaded in pdf format to the project website, totalling over 100,000 pages of digitised information, and are accessible from the British Library website (<https://eap.bl.uk/project/EAP128>) Editors: Peter Jackson, Narupon Duangwises, Carolyn Brewer, Paratthakorn Nimsang ISBN: 978-0-646-57847-7

REFEREED JOURNAL ARTICLES SOLE AUTHOR

2020 "Beyond Hybridity and Syncretism: *Kala-thesa* Contextual Sensitivity and Power in Thai Religious and Gender Cultures", *Warasan Manutsayawitthaya (JASAC, Journal of Anthropology, Sirindhorn Anthropology Centre)*, 3(1): 4-37.

2019 "South East Asian Area Studies Beyond Anglo-America: Geopolitical Transitions, the Neoliberal Academy and Spatialized Regimes of Knowledge", *South East Asia Research*, 27(1): 49-73. DOI: 10.1080/0967828X.2019.1587930.

2016 “The Supernaturalisation of Thai Political Culture: Thailand’s Magical Stamps of Approval at the Nexus of Media, Market and State”, *Sojourn: Journal of Social Issues in Southeast Asia*, 31(3), pp. 826-79.

2015 “Spatialities of Knowledge in the Neoliberal World Academy: Theory, Practice and 21st Century Legacies of Area Studies”, *Crossroads Asia Working Paper Series No. 25*. ISSN 2192-6034.

2014 “Ascendant Doctrine and Resurgent Magic in Capitalist Southeast Asia: Paradox and Polarisation as 21st Century Cultural Logic”, *DORISEA Working Paper Series*, No. 6, ISSN 2196-6893. (Available online at: <http://www.dorisea.de/de/dorisea-working-papers>)

2009 “Capitalism and Global Queering: National Markets, Parallels Among Sexual Cultures, and Multiple Queer Modernities”, *GLQ*, 2009, Vol. 15, No. 3, pp. 357-395. (104 Google Scholar Citation at November 2018)

2009 “Global Queering and Global Queer Theory: Thai (Trans)Genders and (Homo)Sexualities in World History”, *Autrepart: Revue de Sciences Social du Sud*, March 2009, Number 49, pp. 15-30. (9 Google Scholar Citations 10 July 2015)

•This Article Republished in **2009** in *Ratthasatsan* (Journal of Political Science), Special Issue *Ratthasat Thammasat 60 Pi / Ratthasatsan 30 Pi (Lem 2)* (60 years of Political Science at Thammasat University, 30 years of Ratthasatsan Vol. 2), ISSN 0125-135X, 2009, pp. 426-462.

•Revised Version of this Article Published in **2009** as: “Thai (Trans)Genders and (Homo)Sexualities in a Global Context”, in *Routledge Handbook of Sexuality, Health and Rights* (Peter Aggleton and Richard Parker, eds), New York and Abingdon (Oxon): Routledge, pp. 88-96, 2010, ISBN: 978-0-415-46864-0.

2009 “Markets, Media, and Magic: Thailand’s Monarch as a ‘Virtual Deity’”, *Inter-Asia Cultural Studies*, September 2009, Vol. 10, No. 3, pp. 361-380. (19 Google Scholar Citations at November 2018)

2008 “Thai Semicolonial Hybridities: Bhabha and García Canclini in Dialogue on Power and Cultural Blending”, *Asian Studies Review*, 2008, Vol. 32, No. 2, pp. 147-70. (7 Google Scholar Citations at July 2015)

•This article republished in **2010** in *Contemporary Literary Criticism: Criticism of the Works of Today’s Novelists, Poets, Playwrights, Short Story Writers, Scriptwriters, and Other Creative Writers*, Vol. 285, ed. Jeff Hunter, Detroit, New York and London: Gale Cengage Learning, pp. 78-93.

•Revised Version of this Article Published **2010** as: “Postcolonial Theories and Thai Semicolonial Hybridities”, in *The Ambiguous Allure of the West: Traces of the Colonial in Thailand*, co-edited with Rachel Harrison, Hong Kong: Hong Kong University Press & Cornell University Southeast Asia Program Publications, 2010 (268 pp.), ISBN: 978-962-209-121-4, pp. 187-205. (6 Google Scholar Citations at July 2015)

2007 “Autonomy and Subordination in Thai History: The Case for Semicolonial Analysis”, *Inter-Asia Cultural Studies*, 2007, 8 (3), pp. 329-348.
(8 Google Scholar Citations at July 2015)

•Revised Version of this Article Published **2010** as: “The Ambiguities of Semicolonial Power in Thailand”, in *The Ambiguous Allure of the West: Traces of the Colonial in Thailand*, co-edited with Rachel Harrison, Hong Kong: Hong Kong University Press & Cornell University Southeast Asia Program Publications, 2010 (268 pp.), ISBN: 978-962-209-121-4, pp. 37-56.
(14 Google Scholar Citations at July 2015)

Translated into Thai as: “Khwaam-khlum-khrea Khorng Amnat Keung-ananikhom Nai Prathet Thai”, Preedee Hongson (trans.), *Ratthasatsan*, January to May 2013 (BE 2556), 34(1):1-40.

2006 “Why I’m a Foucauldian”, *Sojourn: Journal of Social Issues in Southeast Asia*, 21 (1), April 2006, pp. 113-23.
(7 Google Scholar Citations at July 2015)

2005 “Semicoloniality, Translation and Excess in Thai Cultural Studies”, *South East Asia Research*, March 2005, 13 (1), pp. 7-41. (ISSN 0967-828X).
(11 Google Scholar Citations at July 2015)

2004 “The Thai Regime of Images”, *Sojourn: Social Issues in Southeast Asia*, 19 (2), 2004, pp. 1-39. (ISSN 0217-9520),
(96 Google Scholar Citations at November 2018)

2004 “The Performative State: Semicoloniality and the Tyranny of Images in Modern Thailand”, *Sojourn: Social Issues in Southeast Asia*, 19 (2), 2004, pp. 40-74. (ISSN 0217-9520),
(68 Google Scholar Citations at November 2018)

2004 “The Tapestry of Language and Theory: Reading Rosalind Morris on Poststructuralism and Thai Modernity”, *South East Asia Research*, 12 (3), Nov. 2004, pp. 337-377. (ISSN 0967-828X).
(9 Google Scholar Citations at July 2015)

2003 “Space, Theory and Hegemony: The Dual Crises of Asian Area Studies and Cultural Studies”, *Sojourn: Social Issues in Southeast Asia*, 18 (1), 2003, (ISSN 0217-9520), pp. 1-41.
(56 Google Scholar Citations at November 2018)

2018 - Republished in *Sojourn: Social Issues in Southeast Asia*, ISEAS-YUSOF Institute 50th Anniversary Supplement, 33(S): S199-S241.

2003 “Mapping Poststructuralism’s Borders: The Case for Poststructuralist Area Studies”, *Sojourn: Social Issues in Southeast Asia*, 18 (1), 2003, (ISSN 0217-9520), pp. 42-88.
(27 Google Scholar Citations at July 2015)

2003 “Performative Genders, Perverse Desires: A Bio-History of Thailand’s Same-sex and Transgender Cultures”, *Intersections: Gender, History & Culture in the Asian Context*, Issue 9, 2003. (Internet journal - URL <http://intersections.anu.edu.au/issue9/jackson.html>) ISSN 1440-9151.
(86 Google Scholar Citations at November 2018)

2001 “Pre-Gay, Post-Queer: Thai Perspectives on Proliferating Gender/Sex Diversity in Asia”, *Journal of Homosexuality*, 40(3-4): 1-25. (66 Google Scholar Citations at July 2015)

2000 “That’s What Rice Queens Study! White Gay Desire and Representing Asian Homosexualities”, Special Joint Issue of *Journal of Australian Studies* (No. 65), 2000, and *Australian Cultural History* (No. 19), 2000, *Diaspora: Negotiating Asian-Australia*, (ISSN 0314 769X, ISBN 0 7022 3214 9), pp. 181-189.

(21 Google Scholar Citations at July 2015)

2000 “An Explosion of Thai Identities: Global Queering and Reimagining Queer Theory”, *Culture, Health and Sexuality*, 2 (4), November 2000, (ISSN 1369-1058), pp. 405-424.

(117 Google Scholar Citations at November 2018)

•This article translated into Thai in 2005 as: “Kan-rabert Kheun Khorng Attalak Thangphet Nai Sangkhom Thai Kap Kan-tha-thai Lokaphiwat Gay Lae Thritsadi Phet Thi Taek-tang Khorng Tawan Tok”, (trans. Tertsak Romjampa), in Kritaya Archavanichkul & Wanna Thorngsima (eds), “*Phu-ying*” *Nai Wathakam Sitthi Thang-phet* [Women in sexual rights discourse], Chiang Mai: Women’s Studies Centre, Faculty of Sociology, Chiang Mai University, 2005 [BE 2548], pp. 216-256, ISBN: 974-656-951-1.

•This article republished in 2007 in *Culture, Society and Sexuality: A Reader* (2nd Edition), Richard Parker & Peter Aggleton (eds), London and New York: Routledge, 2007, pp. 341-357, ISBN 978 0 415 40456 3.

1999 “The Enchanting Spirit of Thai Capitalism: The Cult of Luang Phor Khoon and the Postmodernisation of Thai Buddhism”, *South East Asia Research* (ISSN: 0967-828X), March 1999, 7 (1), pp. 5-60.

(91 Google Scholar Citations at December 2018)

1999 “Spurning Alphonso Lingis’s Thai ‘Lust’: The Perils of a Philosopher at Large”, *Intersections: Gender, History & Culture in the Asian Context*, Issue 2, May 1999. (Internet journal URL - <http://intersections.anu.edu.au/issue2/jackson.html> ISSN 1440-9151.

(6 Google Scholar Citations at July 2015)

1999 “An American Death in Bangkok: The Murder of Darrell Berrigan and the Hybrid Origins of Gay Identity in 1960s Thailand”, *GLQ: A Journal of Lesbian and Gay Studies* (ISSN: 1064-2684), 5 (3), July 1999, pp. 361-411.

(29 Google Scholar Citations at July 2015)

1999 “Royal Spirits, Chinese Gods and Magic Monks: Thailand’s Boom Time Religions of Prosperity”, *South East Asia Research* (ISSN 0967-828X), 7 (3), November 1999, pp. 245-320.

(114 Google Scholar Citations at December 2018)

1998 “The Magic Monk in Boom Time Thailand: The Cult of Luang Phor (Reverend Father) Khoon”, *Asia Pacific Magazine*, No. 11, July 1998, pp.4-7.

1997 “Thai Research on Male Homosexuality and Transgenderism and the Cultural Limits of Foucaultian Analysis”, *Journal of the History of Sexuality*, July 1997, 8 (1) pp. 52-85.

(46 Google Scholar Citations at July 2015)

•This article translated into Thai in 2005 as: “Kan-wijai Khorng Thai Reuang Rakruamphet Lae Kan Kham Phet Kap Khor Jamkat Thang Watthanatham Khorng Naew Wikhroh Baep

Fuko”, (trans. Wanna Thorngsima), in Kanjana Kaewthep, Pharitsara Sae Kuay, Wanna Thorngsima (eds), *Thang Rak Thang Khrai Thang Chai Khwam Runraeng Tor Phuying* [Love, desire and violence against women], Chiang Mai: Women’s Studies Centre, Faculty of Sociology, Chiang Mai University, 2005 (BE 2548), pp. 371-427. ISBN: 974-656-724-1.

1995 “Thai Buddhist Accounts of Homosexuality and AIDS”, *The Australian Journal of Anthropology (TAAJ)*, 6 (3), pp.140-153.
(18 Google Scholar Citations at July 2015)

1995 “*Bot-bat Khorng Phutthasatsana Lae Sathaban Song Nai Kan-hai Khwam-chorp-tham Thang-kan-meuang: Seuksa Korani Phutthasatsana Khorng Chon Chan-klang Nai Meuang*” (Thai language) (The Role of Buddhism and the Institution of the Sangha in Providing Political Legitimation: A Case Study of the Buddhism of the Urban Middle Class), *Warasan Sangkhomsat (The Journal of Sociology - Chulalongkorn University, Bangkok)* 28 (2), pp. 31-53.

1988 “The Hupphaasawan Movement and the Thai Military - Millenarian Buddhism Among the Thai Political Elite” *Sojourn: Journal of Social Sciences in Southeast Asia*, August 1988, 3 (2), pp.134-170.
(13 Google Scholar Citations at July 2015)

REFEREED JOURNAL ARTICLES CO-AUTHOR

2023 “Evolving Thai Homoeroticism: Male Nudity and Multiple Masculinities in Gay Magazines Since the 1980s-2010s”, co-authored with Narupon Duangwises, *Asia Social Issues* (Walailak University), 16(2): 1-24.

2021 “A Homoerotic History of Bangkok’s Gay Middle Class: Thai Gay Bars and Magazines in the 1980s and 1990s”, co-authored with Narupon Duangwises, *Journal of the Siam Society*, 109(2): 59-77.

2021 “Effeminacy and Masculinity in Thai Gay Culture: Language, Contextuality and the Enactment of Gender Plurality”, co-authored with Narupon Duangwises, *Walailak Journal of Social Science*, 4(5): 1-23.

2000 “Critical Regionalities and the Study of Gender and Sexual Diversity in South East and East Asia”, co-authored with Mark Johnson and Gilbert Herdt, *Culture, Health and Sexuality*, 2 (4), November 2000, (ISSN 1369-1058), pp. 361-375.
(36 Google Scholar Citations at July 2015)

NON-REFEREED JOURNAL ARTICLES SOLE AUTHOR

2021 “Mark McLelland and the AsiaPacifiQueer Project”, *Intersections: Gender and Sexuality in Asia and the Pacific*, Issue 46, December 2021 (<http://intersections.anu.edu.au/issue46/jackson.html>).

2016 “Multiplicity and Contextuality in Southeast Asian Religiosity”, in Braünlein, Peter J., Michael Dickhardt and Andrea Lauser (eds), “Configurations of Religion – A Debate, A DORISEA Network Discussion Opened by Boike Rehbein & Guido Sprenger”, pp. 44-47, DORISEA Working Paper Series, No. 24, Special Issue (ISSN: 2196-6893).

2015 “Queer Southeast Asia: Recognition, Respect, Legitimacy”, *The Kyoto Review of Southeast Asia*, Issue 18, September 2015, (<http://kyotoreview.org/issue-18/queer-southeast-asia-recognition-respect-legitimacy/>).

2012 “Review Article: The Political Economy of 21st Century Thai Supernaturalism: Comparative Perspectives on Transgenderism and Limits to Hybridity in Resurgent Thai Spirit Mediumship”, *South East Asia Research*, (ISSN 0967-828X), 20(4): 611-622.

2012 “Review Article: *Thaïlande Contemporaine*”, *South East Asia Research*, (ISSN 0967-828X), 20(2):283-289.

2004 “Review Essay: Thai Genders and the Limits of Western Gender Theory, A Review Essay of Penny Van Esterik’s *Materializing Thailand*”, *Intersections: Gender, History & Culture in the Asian Context*, August 2004, Issue 10, (E-journal - URL http://intersections.anu.edu.au/issue10/jackson_review.html) ISSN 1440-9151.
(5 Google Scholar Citations at July 2015)

2004 “Phet: Wathakam Pheun-Meuang Khorng Thai, Thammai Torng Prap-prung Thareutsdi Foucault Nai Kan-seuksa Watthanatham Thai (Phet: An Indigenous Thai Discourse, Why Foucault’s Theory of Sexuality Must be Adapted in Studying Thai Culture), *Warasan Phasa Lae Watthanatham* (Journal of Language and Culture), 23 (1) Jan-June BE 2547 (2004), pp. 57-66. ISSN 0125-6424

2001 “Review Essay: Interpreting ‘Sambia’ Masculine Erotics: A Question of Gender or of Sexuality?”, *The Asia Pacific Journal of Anthropology*, Vol. 2 No. 1, 2001, pp. 109-113.
(3 Google Scholar Citations at July 2015)

2000 “Review Article: Opportunities and Dangers in American Postmodernist Historiography”, *Intersections: Gender, History & Culture in the Asian Context*, January 2000, Issue 3, (E-journal – URL <http://intersections.anu.edu.au/issue3/jacksonreview.html>), ISSN 1440-9151.
(6 Google Scholar Citations at July 2015)

2000 “Buddhadasa - His Last Days and His Legacy”, *Journal of the Siam Society*, Volume 82 (2) (1994, publication delayed until 2000), ISSN 0857-7099, pp. 103-113.

2000 “Review Article: Reading Rio from Bangkok: Southeast Asian Perspectives on Brazilian Homoerotic Cultures”, *American Ethnologist*, August 2000, Vol. 27, No. 4, pp. 950-960.
(4 Google Scholar Citations at July 2015)

1998 “Review Article: The Local, The Regional and the Global in Southeast Asian Transgender Subcultures”, *Canberra Anthropology*, April 1998, Vol. 21, No. 1, pp.84-89
(Now called *The Asian Pacific Journal of Anthropology*)
(1 Google Scholar Citation at July 2015)

1996 “The Persistence of Gender: From Ancient Indian *Pandakas* to Modern Thai Gay Quings”, *Meanjin* (University of Melbourne) 1996, 55 (1) pp.110-120, ISSN 0025-6293
(1 Google Scholar Citation at July 2015)

1996 “Non-normative Sex/Gender Categories in the Theravada Buddhist Scriptures”, *Australian Humanities Review*, Issue 1, April 1996 ISSN 1325-8338 (on line edition: www.lib.latrobe.au/AHR/archive).
(6 Google Scholar Citations at July 2015)

NON-REFEREED JOURNAL ARTICLES CO-AUTHOR

2005 “Re-placing Queer Studies: Reflections on the Queer Matters Conference (King’s College, London, May 2004)”, with Fran Martin & Mark McLelland, *Inter-Asia Cultural Studies*, ISSN 1462-9373, 6(2):299-311.
(8 Google Scholar Citations at January 2016)

2020 “Reflections on Critical New Area Studies – In Conversation with Prof. Dr. Peter Jackson”, with Andrea Fleschenberg, *International Quarterly for Asian Studies*, 51(3-4): 1-19.

CHAPTERS IN BOOKS SOLE AUTHOR

2022 “Religious Pluralism and Gender/Sex Diversity in Southeast Asia: Fragments and Narratives from the Anthropological Archive”, in *Deities and Divas: Queer Ritual Specialists in Myanmar, Thailand and Beyond*, co-edited with Benjamin Baumann, Copenhagen: Nordic Institute of Asian Studies Press. pp. 55-107. ISBN 978-87-7694-307-3.

2022 “Spirit Possession and Diva Worship: Performance and Performativity in Queer Ritual Cultures Across Borders”, in *Deities and Divas: Queer Ritual Specialists in Myanmar, Thailand and Beyond*, co-edited with Benjamin Baumann, Copenhagen: Nordic Institute of Asian Studies Press. pp. 225-244. ISBN 978-87-7694-307-3.

2017 (BE 2560) “Between Autonomy and Subjection: Negotiating the Neoliberal Paradoxes of 21st Century Thai Queer Cultures”, English-language Preface to the Thai-language book *Meua Rang Klai Pen Phet: Amnat Seriniyom Mai Khorng Phet-withi Nai Sangkhom Thai* (English title: *The Sexualised Body: Neoliberal Power, New Media Trends and Transnational East Asian Influences on Sexuality in Thailand*), Narupon Duangwises (ed.), ISBN 978-616-7154-61-9, pp. 10-23, Bangkok: Princess Maha Chakri Sirindhorn Anthropology Centre.

2017 “The Neoliberal University and Global Immobilities of Theory”, in K. Mielke & A.-K. Hornidge (eds), *Area Studies at the Crossroads: Knowledge Production after the Mobility Turn*, pp.27-44, New York: Palgrave Macmillan, ISBN: 978-1-349-95011-9.

2013 (BE 2556) “Cultural Pluralism and Sex/Gender Diversity in Thailand: Introduction”, in *Phet Lak Chet-si: Phahuwattanatham Thang-phet Nai Sangkhom Thai - Cultural Pluralism and Sex/Gender Diversity in Thailand*, Narupon Duangwises & Peter Jackson, Bangkok: Princess Sirindhorn Anthropology Centre, pp. 14-27, ISBN 978-616-7154-21-3

2012 “Phet: Thailand’s Master Discourse of Sex, Gender, and Sexuality”, in *The Language of Sex and Sexuality in Thailand*, eds. Pimpawun Boonmongkon & Peter A. Jackson, Mekong Press, Chiang Mai, pp. 5-14, ISBN: 978-616-90053-5-3.

2011 “Queer Bangkok After the Millennium: Beyond 20th Century Paradigms”, in *Queer Bangkok: 21st Century Markets, Media and Rights*, ed. Peter A. Jackson, Hong Kong University Press, pp. 1-14, ISBN: 978-988-8083-05-3.

2011 “Bangkok’s Early 21st Century Queer Boom”, in *Queer Bangkok: 21st Century Markets, Media and Rights*, ed. Peter A. Jackson, Hong Kong University Press, pp. 17-40, ISBN: 978-988-8083-05-3.
(2 Google Scholar Citations at July 2015)

2011 “Capitalism, LGBT Activism, and Queer Autonomy in Thailand”, in *Queer Bangkok: 21st Century Markets, Media and Rights*, ed. Peter A. Jackson, Hong Kong University Press, pp. 195-204, ISBN: 978-988-8083-05-3.

2010 “Virtual Divinity: A 21st-Century Discourse of Thai Royal Influence”, in *Saying the Unsayable: Thailand’s Monarchy and Style of Democracy*, edited by Søren Ivarsson and Lotte Isager, Nordic Institute of Asian Studies, Copenhagen, ISBN 978-87-7694-072-0 pbk, pp. 29-60.
(9 Google Scholar Citations at July 2015)

2010 “The Ambiguities of Semicolonial Power in Thailand”, in *The Ambiguous Allure of the West: Traces of the Colonial in Thailand*, co-edited with Rachel Harrison, Hong Kong: Hong Kong University Press & Cornell University Southeast Asia Program Publications, ISBN: 978-962-209-121-4, pp. 37-56.

2010 “Postcolonial Theories and Thai Semicolonial Hybridities”, in *The Ambiguous Allure of the West: Traces of the Colonial in Thailand*, co-edited with Rachel Harrison, Hong Kong: Hong Kong University Press & Cornell University Southeast Asia Program Publications, ISBN: 978-962-209-121-4, pp. 187-205.

2005 “Thun-niyom Choeng-phut” Pen Jing Dai Mai? Naew-khit Than Phutthathat Kap Patikiriya Chao Thai Tor Thun-niyom Lokaphiwat” (Is Buddhist Capitalism Possible? Buddhadasa’s Thought and Thai Responses to Globalising Capitalism), translated into Thai by Suwida Sangsehanat, in “99 Pi Phutthathat Phikkhu: Sasana Kap Fisik Mai” (Buddhadasa’s 99th Anniversary: Religion and the New Physics) (no editor give), pp. 31-53, Bangkok: Sathaban Withithat, (BE 2548), ISBN: 974-93482-9-X.

2004 “Gay Adaptation, Tom-Dee Resistance, and Kathoey Indifference: Thailand’s Gender/Sex Minorities and the Episodic Allure of Queer English”, in *Speaking in Queer Tongues: Globalisation and Gay Desire*, edited by William L. Leap & Tom Boellstorff, Urbana IL: University of Illinois Press. pp. 202-230, ISBN: 0-252-07142-5.
(31 Google Scholar Citations at July 2015)

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2002 “Offending Images: Gender and Sexual Minorities, and State Control of the Media in Thailand”, in *MEDIA FORTUNES, CHANGING TIMES: ASEAN States in Transition*, Edited by Russell H. K. Heng, Chapter 9 (Pages 201 - 230), Institute of Southeast Asian Studies, Singapore. Soft cover edition ISBN 981-230-155-0, Hard cover edition ISBN 981-230-193-3
(5 Google Scholar Citations at July 2015)

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(77 Google Scholar Citations 10 July 2015)

1998 “Male Homosexuality and Transgenderism in the Thai Buddhist Tradition”, in *Queer Dharma: Voices of Gay Buddhists*, ed. Winston Leyland, Gay Sunshine Press, San Francisco. pp.55-89, ISBN: 0-940567-22-9.

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(124 Google Scholar Citations at July 2015)

1993 “Re-interpreting the *Traiphum Phra Ruang*: Political Functions of Buddhist Symbolism in Contemporary Thailand”, in *Buddhist Trends in Southeast Asia*, ed. Trevor Ling, Institute of Southeast Asian Studies, Singapore. pp.64-100. ISBN 981 3035 81 1

(10 Google Scholar Citations at July 2015)

1991 “Thai Buddhist Identity: Debates on the *Traiphum Phra Ruang*”, in *National Identity and its Defenders: Thailand 1939-1989*, ed. Craig J. Reynolds, Monash Papers on Southeast Asia, No. 25, Centre of Southeast Asian Studies, Monash University, Melbourne. pp.191-232. ISBN 0 7326 0275 0

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Note: The above volume was republished in 1993 by Silkworm Books, Chiang Mai. ISBN 974 7047 20 9.

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2022 “Introduction - Transgenderism, Homosexuality and Enchantment in Myanmar and Thailand: Queer Ritual Specialists in Efflorescing Spirit Possession Cults”, co-authored with Benjamin Baumann in *Deities and Divas: Queer Ritual Specialists in Myanmar, Thailand and Beyond*, co-edited with Benjamin Baumann, Copenhagen: Nordic Institute of Asian Studies Press. Pp. 1-52. ISBN 978-87-7694-307-3.

2008 “Introduction”, co-authored with with Fran Martin, Mark McLelland and Audrey Yue, in *AsiaPacifiQueer: Rethinking Gender and Sexuality in the Asia-Pacific*, co-edited with Fran Martin, Mark McLelland and Audrey Yue, Urbana and Chicago: University of Illinois Press. pp. 1-27, ISBN: 978-0-252-03307-0.

1999 “Ethnic Minorities and the Lesbian and Gay Community”, co-authored with Gerard Sullivan, in *Multicultural Queer: Australian Narratives*, Haworth Press, New York & London. pp. 1-28, ISBN: 0-7890-0651-0.
(3 Google Scholar Citations at July 2015)

1999 “A Panoply of Roles: Sexual and Gender Diversity in Contemporary Thailand”, co-authored with Gerard Sullivan, in *Lady Boys, Tom Boys, Rent Boys: Male and Female Homosexualities in Contemporary Thailand*, co-edited with Gerard Sullivan, Haworth Press, New York. pp. 1-27. ISBN 1-56023-119-X.
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1996 “Business Ethics” (Ch. 1) (One of eight co-authors), in *Australia in Asia: Comparing Cultures*, ed. Anthony Milner. Melbourne: Oxford University Press. pp.14-43, ISBN: 0-19-553672-X.

1996 “Human Rights” (Ch. 2) (One of eight co-authors), in *Australia in Asia: Comparing Cultures*, ed. Anthony Milner, Melbourne: Oxford University Press. pp.44-68, ISBN: 0-19-553672-X.

1994 “Thailand”, Co-authored with Craig Reynolds, in *Australia-Asia Survey*, eds. Russell Trood & Deborah McNamara. South Melbourne: Macmillan. pp.265-277. ISBN 0 7329 2795 1

GUEST EDITOR & CO-EDITOR OF JOURNAL SPECIAL ISSUES

2015 *The Kyoto Review of Southeast Asia*, Issue 18, September 2015, *Queer Southeast Asia: Cultural Recognition, Social Respect, Legal Legitimacy*, special issue guest editor (<http://kyotoreview.org/issue-18/queer-southeast-asia-recognition-respect-legitimacy/>).

2009 *South East Asia Research*, Vol. 17 No. 3, November 2009, *Special Issue: Siamese Modernities and the Colonial West*, guest co-editor with Rachel Harrison. (ISSN 0967-828X).

1999 *The Journal of Homosexuality*, Volume 36, Numbers 3/4, 1999. Special Double Issue: *Multicultural Queer: Australian Narratives*, Guest Co-editor with Gerard Sullivan.

ENCYCLOPEDIA ENTRIES

2006 “Bangkok” (p.68-9), in Gerstner, David A. (ed.), *Routledge International Encyclopedia of Queer Culture*, New York: Routledge. ISBN: 0-415-30651-5.

2006 “Thailand, Filmmaking” (pp. 556-558), in Gerstner, David A. (ed.), *Routledge International Encyclopedia of Queer Culture*, New York: Routledge. ISBN: 0-415-30651-5.

2006 “Thailand, Literature” (pp. 558-559), in Gerstner, David A. (ed.), *Routledge International Encyclopedia of Queer Culture*, New York: Routledge. ISBN: 0-415-30651-5.

2006 “Thailand, Popular Music” (pp. 559-560), in Gerstner, David A. (ed.), *Routledge International Encyclopedia of Queer Culture*, New York: Routledge. ISBN: 0-415-30651-5.

2006 “Thailand, Television” (p. 560), in Gerstner, David A. (ed.), *Routledge International Encyclopedia of Queer Culture*, New York: Routledge. ISBN: 0-415-30651-5.

2000 “Thailand” in *The Encyclopedia of Lesbian and Gay Histories and Cultures, Volume I, Lesbian Histories and Cultures*, Bonnie Zimmerman (ed.), New York: Garland Publishing, Co-authored with Dr Nerida Cook, pp. 761-762, ISBN: 0-8153-1920-7.

2000 “Bangkok”, in *The Encyclopedia of Lesbian and Gay Histories and Cultures, Volume II: Gay Histories and Cultures*, George E. Haggerty (ed.), New York: Garland Publishing, pp. 95-96, ISBN 0-8153-1880-4.

2000 “Thailand”, in *The Encyclopedia of Lesbian and Gay Histories and Cultures, Volume II: Gay Histories and Cultures*, George E. Haggerty (ed.), New York: Garland Publishing, pp. 871-3, ISBN 0-8153-1880-4.

BOOK REVIEWS

2022 McDaniel, Justin, *Wayward Distractions: Ornament, Emotion, Zombies and the Study of Buddhism in Thailand*, in *South East Asia Research*, 30(3): 402-404, DOI: 10.1080/0967828X.2022.2122238. Link: <https://doi.org/10.1080/0967828X.2022.2122238> .

2022 Protschky, Susie & Tom Van Den Berge (eds), *Modern Times in Southeast Asia, 1920s-1970s*, Leiden: Brill (2018), in *Journal of Southeast Asian Studies*, 53(1-2): 378-380, DOI: 10.1017/S0022463422000078.

2018 Jory, Patrick, *Thailand's Theory of Monarchy: The Vessantara Jātaka and the Idea of the Perfect Man*, Albany NY: SUNY Press (2016), in *Sojourn: Journal of Social Issues in Southeast Asia*, 33(1): 208-211.

2018 Fuhrmann, Arnika, *Ghostly Desires, Queer Sexuality and Vernacular Buddhism in Contemporary Thai Cinema*, Durham NC: Duke University Press (2016), in *Journal of Southeast Asian Studies*, 49(1): 173-175.

2012 Day, Tony & Liem, Maya H.T. (eds): *Cultures at War: The Cold War and Cultural Expression in Southeast Asia*, Ithaca, NY: Cornell Southeast Asia Program Publications (2010), in *Asian Studies Review* 36(4): 587-589.

- 2012** Roux, Sébastien, *No Money, No Honey: Économies Intimes du Tourisme Sexuel en Thaïlande*, Paris: Éditions La Découverte, in *Social Anthropology/Anthropologie Sociale*, Vol. 20, No. 2 (2012), pp. 224-225.
- 2008** Boellstorff, Tom, *A Coincidence of Desires: Anthropology, Queer Studies, Indonesia*, Durham: Duke University Press, 2007, in *Intersections: Gender and Sexuality in Asia and the Pacific*, Issue 17, June 2008 (http://intersections.anu.edu.au/issue17/jackson_review.htm)
- 2008** McKenzie, Rory, *New Buddhist Movements in Thailand: Towards an Understanding of Wat Phra Dhammakaya and Santi Asoke*, London and New York: Routledge, 2007, in *Journal of the Siam Society*, Vol. 96 (2008), pp. 283-285.
- 2007** Martin, Fran, *Situating Sexualities: Queer Representation in Taiwanese Fiction, Film and Public Culture*, Hong Kong University Press, 2004, in *The China Journal*, Issue 57 (Jan. 2007), pp. 223-226.
- 2006** Aldrich, Robert. *Colonialism and Homosexuality*, London and New York, Routledge, 2003. Reviewed in *Journal of Pacific History* Vol. 41, No. 1 (June 2006), pp. 115-116.
- 2005** Totman, Richard, *The Third Sex: Kathoey – Thailand’s Ladyboys*, London, Souvenir Press 2003, Chiang Mai, Silkworm Books, 2003, reviewed in *Journal of the Siam Society*, Vol. 93, 2005, pp. 316-318. (ISSN 0857-7099)
- 2005** Manalansan, Martin F. *Global Divas: Filipino Gay Men in the Diaspora*, Durham, Duke University Press, 2003, reviewed in *Journal of Southeast Asian Studies*, 36 (2) June 2005, pp. 328-330.
- 2001** Pflugfelder, Gregory M. *Cartographies of Desire: Male Sexuality in Japanese Discourse, 1600-1950* (Berkeley: University of California Press, 1999), *Journal of Gender Studies* (ISSN: 0958-9236), 10 (1), 2001, pp. 102-104.
- 1999** Johnson, Mark. *Beauty and Power: Transgendering and Cultural Transformation in the Southern Philippines* (New York: Berg, 1997), *Journal of Asian Studies* (ISSN: 0021-9118), 58 (3), August 1999, pp. 894-896.
- 1990** Tambiah, Stanley J., *The Buddhist Saints of the Forest and the Cult of the Amulets: A Study in Charisma, Hagiography, Sectarianism and Millennial Buddhism* (Cambridge, 1984) in *Canberra Anthropology*, 13 (1), 1990, pp.110-112.
- 1989** Eberhardt, Nancy, *Gender, Power and the Construction of the Moral Order: Studies from the Thai Periphery*, (University of Wisconsin, Madison, 1988) in *Asian Studies Association of Australia Review*, 13 (2) Nov. 1989. pp.218-219.
- 1989** Sudham, Pira, *Monsoon Country* (Shire Books, Bangkok, 1988) in *Asian Studies Association of Australia Review*, 13 (2) Nov. 1989. pp.219-221.
- 1986** Somboon Suksamran, *Buddhism and Politics in Thailand: A Study of Socio-Political Change and Political Activism of the Thai Sangha* (Institute of Southeast Asian Studies, Singapore, 1982) in *Australian Outlook, The Australian Journal of International Affairs*, 40 (3) December 1986, p.196.

OCCASIONAL AND WORKING PAPERS

2018 “Southeast Asian Area Studies Beyond Anglo-America: Geopolitical Transitions, the Neoliberal Academy and Spatialised Regimes of Knowledge”, National University of Singapore, Asia Research Institute Working Paper Series No. 263.

2017 With Narupon Duangwises, *Review of Studies of Gender and Sexual Diversity in Thailand in Thai and International Academic Publications*, Prepared for the Thailand Research Institute, Bangkok.

1994 *Perceiving “Business Ethics”*, Australian-Asian Perceptions Project, Working Paper Number 3, Academy of the Social Sciences in Australia and the Asia-Australia Institute, University of New South Wales, Sydney, February 1994. (Member of paper writing group and author of the section “Thailand”, pp.17-18) ISBN 0 7334 0878 8

1993 “Thai Government Cabinets, April, June and September 1992, Complete Ministerial Lists for the Suchinda, Anand II and Chuan Cabinets in Thai and English with Pronunciation Guide”, *Thailand Information Paper No. 3*, National Thai Studies Centre, Australian National University, Canberra, June 1993. (14pp.) ISBN 0 7315 1584 6, ISSN 1039-768-X

1993 “The May 1992 Crisis in Thailand: Background and Aftermath, Selected Papers from the Thailand Update Conference”, University of Sydney, 16 October 1992, *Thailand Information Paper No. 2*, National Thai Studies Centre, Australian National University, Canberra, June 1993. (46pp.) ISBN 0 7315 1580 3, ISSN 1039-768X

1993 *Perceiving “Human Rights”*, Australian-Asian Perceptions Project, Working Paper Number 2, Academy of the Social Sciences in Australia and the Asia-Australia Institute, University of New South Wales, Sydney, December 1993. (Member of paper writing group and author of the section “Contests of Values - The Thai Case”, pp.16-18) ISBN 0 7334 0860 5

2017 “A Grateful Son, A Military King: Thai Media Accounts of the Accession of Rama X to the Throne”, *Perspective*, 2017 No. 26, Singapore: ISEAS Yusof Ishak Institute, ISSN: 2335-6677.

2017 “Royal Warrants of Appointment Grant Prestige and Goodwill in Thai Business Culture”, *Perspective*, 2017 No. 29, Singapore: ISEAS Yusof Ishak Institute, ISSN: 2335-6677.

TEXTBOOKS, MANUALS AND TECHNICAL REPORTS

1996 *Sanuk Sanuk Stages 1 and 2, National Curriculum Guidelines for Thai*, The Curriculum Corporation, Melbourne, 1996 (Volume 1 = 165 pages, Volume 2 = 96 pages), ISBN: Vol. 1: 9 781863 662451. Vol. 2: 9 781863 662444) (Member of 8 person writing group).

1995 *Unlocking Australia’s Language Potential, Profiles of Languages in Australia: Thai*, The National Languages and Literacy Institute of Australia, Canberra, 1995. (62 pages) ISBN: 1 875578 44 7.

1994 *Life and Language, Thai Language Video Transcripts, Vocabulary Lists, Translations and Notes, Volume 1, Everyday Life* (117 pages), *Volume 2, Chatting & Work and Activities Thai Language Videos* (112 pages), Editor and Co-author with Pornphimol Phanthuwanit and Matthew Copland, The National Thai Studies Centre, Australian National University, 1994. ISBN 0 7315 1911 6, ISSN 1320-2766

1993 *Thai Voices, Thai Songs for Students with Transcriptions in Thai and Phonetics, Vocabulary Lists, Translations and Notes*, co-authored with Scot Barmé and Pornphimol Panthuwani, The National Thai Studies Centre, Australian National University, 1993. ISBN 0 7315 1581 1, ISSN 1320-2766

1993 *Thai Accelerated Syllabus Years 11 and 12*, National Assessment Framework for Languages at Senior Secondary Level (NAFLaSSL), Australian Government Publishing Service, Canberra, 1993.

FICTION

1994 *The Intrinsic Quality of Skin*, Floating Lotus Publishing, Bangkok 1994. (a novel set in Thailand dealing with sexuality, poverty and race). ISBN 0 942777 10 7

1994 “Cheap Workmen’s Skin”, short story included in Dunne, Gary (ed.) *Fruit, A New Anthology of Contemporary Australian Gay Writing*, Blackwattle Press, Sydney, 1994, pp.106-110. ISBN: 1 875243 15 1

ONLINE INTERVIEWS AND SEMINARS ON YOUTUBE

- **28 March 2012**, Presentation in Thai on “Capitalism, Cultural Commodification and Lesbian, Gay and Transgender (LGBT) Rights in ASEAN”, Annual Conference of the Princess Maha Chakri Sirindhorn Anthropology Centre, Bangkok.

http://www.youtube.com/watch?feature=player_embedded&v=6QNVDtR7wFI#!

A summary transcript of this presentation was published in Thai in the *Matichon Online* newspaper on 6 May 2012:

www.matichon.co.th/news_detail.php?newsid=1333581130&grpId=01&catid=&subcatid=

- **August 2010** – Interview in Thai about my research on the history of homosexuality in Thailand for the Thai cable TV program “Pink Mango”:

<http://www.youtube.com/watch?v=jjCTsTqWTos>

<http://www.youtube.com/watch?v=Kxzt28BbrQs&feature=relmfu>

<http://www.youtube.com/watch?v=q58xfEyTa1o&feature=relmfu>

RESEARCH GRANTS RECEIVED

- **2020-2022 Australian Research Council Discovery Grant**, \$358,294 awarded for the project Religion, Ritual and Health in HIV-Affected Thai Communities: Buddhism and Healing Traditions as Cultural Resources for Thai MSM and Transgenders.
- **2012 Princess Mahachakri Sirindhorn Anthropology Centre**, Bangkok, 900,000 Baht Thai Baht awarded jointly with Dr Narupon Duangwises for the collaborative one-year project Cultural Pluralism and Gender and Sexual Diversity in Thailand (*phahuwatthanatham lae khwam-lak-lai thang-phet nai prathet thai*).
- **2011-2013 Australian Research Council Discovery Grant**, \$180,000 awarded for the project Critical Thought in Thailand After Marxism: Modern Political History Through Ideas, (DP110101030).
- **2009-2011 British Library Endangered Archives Program**, £GBP 53,934 (AUD\$110,000) awarded for the Thai Rainbow Archives Project: A Digitised Collection of Thai Gay, Lesbian, and Transgender Publications. (see British Library website: <http://www.bl.uk/about/policies/endangeredarch/2008/jackson.html>, and also <http://www.bl.uk/about/policies/endangeredarch/homepage.html>)
- **2009 The Women's Health Advocacy Foundation (WHAFF), Thai Sexual Health Promotion Foundation** (*Phaen-ngan sang-serm sukhaphawa thang-phet*), 100,000 Thai Baht (AUD\$3,570) awarded to support publicising the activities of the Thai Queer Resources Centre (http://www.tqrc.org/data/home_en.htm) and the outcomes of the Thai Rainbow Archives Project (<http://thairainbowarchive.anu.edu.au/index.html>).
- **2008 Heinrich Böll Foundation (Berlin)**, 390,000 Thai Baht (AUD\$14,500) awarded to support the convening of the Thai language conference "Gay and Kathoey Media in Thailand" (*seu gay lae kathoey nai sangkhom Thai*) held at the Asia Hotel, Bangkok, 4 October 2008.
- **2008 Princess Mahachakri Sirindhorn Anthropology Centre**, Bangkok, 150,000 Thai Baht (AUD\$5,350) awarded to support the convening of the Thai language conference "Gay and Kathoey Media in Thailand" (*seu gay lae kathoey nai sangkhom Thai*) held at the Asia Hotel, Bangkok, 4 October 2008.
- **2007-2009 Australian Research Council Discovery Grant**, \$106,000 awarded for the project, The Sexual Cultures of Thai Men: Implications for Australia's International HIV/AIDS Strategy. (DP0773094)
- **2005 Australian Research Council Discovery Grant: Cultures of Capitalism in an Asian Metropolis: Globalisation and the Making of Bangkok's Urban Cultures**. (DP0662891) Award of academically successful grant application vetoed by conservative Federal Minister for Employment, Education and Training, Dr Brendan Nelson.
- **2003-2005 Australian Research Council Large Grant**: With Dr Greg Fealy (International Relations, RSPAS, ANU) a grant of \$90,000 awarded for the three-year project Religion, Power and Crisis in Indonesia and Thailand: Islamic and Buddhist Responses to Globalising Markets and Cultures. (DP0342895)

- **2002-2006 Arts and Humanities Research Board (United Kingdom):** With Dr Rachel Harrison (now Reader in Thai Cultural Studies, School of Oriental and African and Studies, University of London) a grant of £GBP 95,000 awarded for the project The Ambiguous Allure of the West: Aesthetics and Power in the Making of Thai Identities.
- **1998 British Academy: The Committee for Southeast Asian Studies (UK):** With Dr Mark Johnson (Anthropology, Hull University, UK) a grant of £GBP 3,000 awarded to fund a workshop on sexual and gender diversity in Southeast Asia, held in Manchester UK in July 1999.
- **1996-1998 Australian Research Council Large Grant:** Together with Dr Nerida Cook (Sociology, University of Tasmania) ARC large grant of \$100,000 awarded for the project Thai Sexualities: The Emergence of Sexual Subcultures, an ethnographic and historical study of Thailand's gay, lesbian and transgender subcultures.
- **1995 Harold White Fellowship, Australian National Library:** \$7,000 awarded to conduct archival research in the National Library of Australia's Thai language collection on the history of sexuality in Thailand.

AWARDS

- In **2011**, the American Anthropological Association's Association for Queer Anthropology (AQA, formerly the Society of Lesbian and Gay Anthropologists, SOLGA) awarded the 2011 Ruth Benedict Book Prize in the category "Outstanding Anthology" for my edited collection *Queer Bangkok: 21st Century Markets, Media, and Rights* (Hong Kong University Press, 2011).
- In **January 2006**, I was awarded a 2005 Utopia Award for Gay and Lesbian Pioneers in Asia for "landmark publications and contributions towards the development of queer studies in the region". The Utopia Awards are Asia's leading gay human rights commendation, recognizing individuals and organizations that have contributed to improving the quality of life for the gay, lesbian, and transgender communities in Asia.
- In **February 2004**, I was conferred an award by the World Buddhist University (Bangkok, Thailand) "for contributions to improving Buddhist scholarship" and "in recognition of the high quality of Buddhist research conducted by this dedicated scholar". (<http://www.wb-university.org/>)

LEADERSHIP OF RESEARCH NETWORKS

2009 - Thai Rainbow Archives Project: In 2009 I won a large grant of £GBP 53,000 from the British Library Endangered Archives Program to established the Thai Rainbow Archives Project with the aim of digitising selected print materials assembled in the collection of the Thai Queer Resources Centre (see above). The Project maintains an office in Bangkok with two full-time and two part-time staff. One part-time project officer at ANU maintains the Project website (<http://thairainbowarchive.anu.edu.au/index.html>), which in July 2010 contained pdf files for over 200 digitised magazines totally more than 20,000 pages of information.

2008 - ANU Asian and Pacific Cultural Studies Network: In 2008, I founded the ANU Asian and Pacific Cultural Studies Network in collaboration with Assoc. Prof. Jacquie Lo (College of Arts and Social Sciences) (<http://asiapacific.anu.edu.au/apcsn/index.php>). The network brings together academics and graduate students from across the ANU campus working on topics in the emerging fields of Asian and Pacific Cultural Studies. The network convened a monthly seminar series through 2008 and in second semester 2009.

2007 - Thai Queer Resources Centre: In 2007, I established the Thai Queer Resources Centre (TQRC) in Bangkok with the aim of collecting endangered Thai language publications on gay, lesbian, and transgender issues. The TQRC has an advisory committee consisting of representatives of the Princess Mahachakri Sirindhorn Anthropology Centre and several Thai Non-Government Organisations, including: Bangkok Rainbow, the Rainbow Sky Association of Thailand, Swing, MPlus, Anjaree, Cyberfish Media, and Sapaan. The TQRC maintains a bilingual Thai-English website (www.tqrc.org).

In June 2007, I convened a one-day “Rainbow Book Day” conference in Bangkok to launch the TQRC, and on 4 October 2008 I convened a one-day conference in Bangkok on Thai gay press and media, supported with grants from the Heinrich Böll Foundation (Berlin) and the Princess Mahachakri Sirindhorn Anthropology Centre. Approximately 2,000 magazines and other items have been collected to date and are currently being stored at the office of the Thai Rainbow Archives Project (see below), which with a large grant of £53,000 from the British Library Endangered Archives Program will digitize selected print materials.

2001 – Asiapacificqueer Network: In 2001, I co-founded the *AsiaPacifiQueer* network of researchers documenting lesbian, gay, and transgender cultures and communities in the Asia-Pacific region (see: <http://apq.anu.edu.au>). AsiaPacifiQueer has organised three conferences in Australia, February 2001 at University of Technology Sydney, December 2001 at the University of Queensland and February 2007 at University of Technology Sydney. Asiapacificqueer also organised the highly successful 1st International Conference of Asian Queer Studies in Bangkok, Thailand, in July 2005.

MEMBERSHIP OF INTERNATIONAL RESEARCH CENTRE

2016 to Present: Associate Member, CNRS-EHESS Centre Asie du Sud-Est, Paris, France.

2009 to Present – Invited Associate Member of the Centre for Intimate and Sexual Citizenship (CISC) University of Essex, United Kingdom (<http://www.essex.ac.uk/sociology/cisc/>).

EDITORSHIP OF ACADEMIC JOURNAL

2009 to 2012: Editor in Chief, *Asian Studies Review* (ISSN 1035-7823) (ERA A Ranked Journal)

MEMBERSHIP OF JOURNAL AND MONOGRAPH SERIES EDITORIAL BOARDS

- **1996 - 1998:** Member of Editorial Board of *Critical InQueeries*, Faculty of Arts, University of Melbourne. (Journal now ceased publication)
- **2000 to Present:** Member of Board of Management of *Intersections: Gender and Sexuality in Asia and the Pacific* (<http://intersections.anu.edu.au/>), Australian National University. (ERA B Ranked Journal)
- **2003 to Present:** Member of the Editorial Board of the *Journal of Homosexuality* (ISSN: 0091-8369) (ERA A Ranked Journal)
- **2004 to Present:** Regional Associate of the Editorial Board of the *World Fellowship of Buddhists Review*, the academic journal of the World Buddhist University, Bangkok, Thailand. (ISSN: 0125-023X)
- **2007 to Present:** Member of the Editorial Board of *South East Asia Research* (ISSN: 0976-828X) (ERA A Ranked Journal)
- **2007 to Present:** Member of the Editorial Collective of Hong Kong University Press *Queer Asia* monograph series. (www.hkupress.org)
- **2007 to Present:** Member of Advisory Board of the *Journal of Language and Culture (Warasan Phasa Lae Watthanatham)* (Thai), The Institute of Language and Culture for Rural Development, Mahidol University, Bangkok. (www.lc.mahidol.ac.th/lcjournal)
- **2008 to Present:** *Correspondent étranger pour l'Australie* for *Genre, Sexualité et Société* (francophone e-journal: <http://gss.revues.org/>)
- **2011 to Present:** Member of the Editorial Board of the *Journal of Language and Sexuality* (ISSN: 2211-3770).
- **2013 to Present:** Member of the Academic Advisory Board of *Religion and Gender* (e-journal, <https://www.religionandgender.org/about/editorialteam/>)

PARTICIPATION IN CONFERENCES AND WORKSHOPS

INVITED KEYNOTE ADDRESSES

- **1-4 February 2001**, “Premodern Syncretism and Postmodern Hybridity: Markets, Media and the Religious Enchantments of Thai Capitalism”, invited keynote address at the international conference Southeast Asian Religious Mosaic in the Third Millennium, Mahidol University, Bangkok.
- **27 May 2005**, “Is Buddhist Capitalism Possible? Buddhadasa’s Thought and Thai Responses to Globalising Capitalism”, Presented in Thai as “*Naew Khit Phutthathat Phikkhu Nai Yuk Thun-niyom Lokaphiwat*”, Invited Keynote presentation at “Buddhadasa 99 Years: Religion and Development” (*99 Pi Phutthathat Phikkhu: Sasana Kap Kan-phantthana*), Sponsored by Royal Golden Jubilee PhD Program Seminar Series No. XXXIV, Thai Print Journalists Association Building, Bangkok.
- **14 October 2005**, “Living With Cultural Diversity: What Might Australia and Thailand Learn from Each Other?”, Invited Keynote presentation at 10th Anniversary Conference of the Australian Studies Centre, “Cross-Cultural and Educational Relations – Thailand and Australia”, Kasetsart University, Bangkok.
- **29 November – 2 December 2005**, “Between ‘Contextuality and Complexity’: Thinking Masculinities Through a Southeast Asian Lens”, Invited Keynote presentation, “Moving Masculinities: Cross Regional and Historical Borders”, Australian National University.
- **24-26 June, 2013**, “Modernity, Multiplicity and Magic in Capitalist Southeast Asia: Conjectures on Living with Paradox in the 21st Century”, Dynamics of Religion in Southeast Asia (DORISEA) Project, Mid-term Conference, Georg August University, Göttingen, Germany.
- **19-21 February, 2014**, “A Brief History of the Thai *Kathoey*: Behind the Myths and Stereotypes”, World Professional Association of Transgender Health Conference, Bangkok, Thailand.
- **27-28 November, 2014**, “21st Century Legacies of Area Studies: Theoretical and Strategic Responses to Multiplying Hegemonies and the Neoliberal University”, Crossroads Studies: Mobilities, Immobilities and the Issue of Positionality for Rethinking Area Studies, University of Bonn.
- **19-21 May 2016**, “Before the Trans/Gender ‘Big Bang’: Comparative Southeast Asian and Western Perspectives On the Origins of Modern Languages of Trans and Gender:”, 9th International Gender and Language Association (IGALA) Conference, City University of Hong Kong.

INVITED PARTICIPATION IN INTERNATIONAL CONFERENCES & WORKSHOPS

- **1991**, invited participant in the *Australia-Asian Perceptions Project* convened by Prof. Tony Milner (ANU), which brought together academics from Australia and ASEAN countries to explore Australian-Asian cultural, political and intellectual relations. I was a member of the international writing teams that considered comparative perceptions of business ethics and human rights.

- **July 1994**, “Withering Centre, Flourishing Margins: Thai Buddhism’s Changing Political Role”, Workshop on Political Change in Thailand: Democracy and Participation, Asia Research Centre, Murdoch University, Perth, WA.
- **3 November 1995**, “The Historical Emergence of Gay Male Identity in Thailand”, Council of Thai Studies Annual Conference, University of Wisconsin, Madison, USA
- **18 November 1995**, “Kathoeyes - A Preliminary History of Thailand’s Third Gender”, American Anthropological Association annual conference, Washington DC, USA
- **July 1999**, “Thailand’s Culture Wars: Economic Crisis, Resurgent Rationalist Buddhism and Critiques of Prosperity Religions”, 7th International Thai Studies Conference, University of Amsterdam, The Netherlands.
- **14-17 September 2000**, “An Explosion of Thai Identities: The Limits of Foucauldian History of Sexuality”, Future of the Queer Past: A Transnational History Conference, University of Chicago, USA.
- **22-24 September 2000**, “Adapt, Resist, Ignore: Thai Sexual Minorities and the Episodic Allure of Queer English”, 8th American University Conference on Lavender Languages and Linguistics, American University, Washington DC, USA.
- **20-21 November 2000**, “Offending Images: Gender and Sexual Minorities and State Controls on the Media in Thailand 1970-1999”, Workshop on Media and Transition in ASEAN, Institute of Southeast Asian Studies, Singapore.
- **8-9 June 2001**, “Capitalism, Urbanism and Homosexual Autonomy in Bangkok: ‘Gay Capitals’ in Global Queer History”, Perpetuating Cities workshop, National University of Singapore, Singapore.
- **4-6 November 2002**, “A Brief History of Thai Discourses of Gender/Sex Perversion”, Academy for the Humanities Research Board, Centre for Asian and African Literatures, School of Oriental and African Studies, University of London, Workshop “Gender and Literature in Cross-Cultural Contexts”.
- **23 December 2002**, “*Khwam-khao-jai phit tor kan-rak-phet-diao-kan*” (Misunderstandings about same-sex love), Presentation given in Thai, Conference on the Topic: “*Kan-rak phet diao-kan mai chai rok-jit: miti mai nai kan-hai kham-preuksa cherng-sang-san*” (Same-sex Love is not a Mental Illness: Creative New Approaches to Counselling), one day conference organised by the Thai NGO Anjaree, Bangkok.
- **13-14 December 2003**, “Postmodernity with Thai Characteristics: Localising Western Theory in Thai Cultural Contexts”, Postmodernism and Thai Studies, Suranaree University of Technology, Nakhon Ratchasima, Thailand.
- **24 October 2005**, “Researchers’ Roundtable”, Invited presentation on new directions in Asian Studies at National Library of Australia Asia Research Forum, National Library of Australia, Canberra.
- **15-19 April 2007**, “Changing Gender Cultures and the Proliferation of Transgenderism in Thailand”, 18th World Congress of World Association of Sexual Health (1st World Congress of Sexual Health), Sydney.

- **23-24 November 2007**, “‘God-King’ as Commodity: Politics, Markets, and Media in the Revival of the Discourse of the Thai King as a ‘Virtual’ Deva-raja, Conference on “Royal Charisma, Military Power and the Future of Democracy in Thailand”, Nordic Institute of Asian Studies, Copenhagen.
- **16 June 2008**, “The Queer History of Gender and Sexuality in Thailand” (in Thai), Workshop on “Inside/Out in Queer Studies”, Department of Comparative Literature, Faculty of Arts, Chulalongkorn University, Bangkok, Thailand.
- **18 June 2008**, “Thai Queer History” in Thai, Workshop on “Spaces of Homosexuality in Thai Society” (*pheun-thi khorng homosekchuan nai sangkhom Thai*), Heinrich Böll Foundation, Chiang Mai, Thailand.
- **8 May 2009**, “*Yuk Toep-to Khorng Gay-Kathoey Nai Krung Thep Nai Sattawat Thi 21: Phap-sathorn Kan-boriphok Seu Sithi lae Rok-et*” (in Thai: The 21st Century Gay-Kathoey Boom in Bangkok: Reflections on Commodification, Media, Rights and HIV/AIDS), Workshop on “*Sitthi Lae Chiwit Khorng Gay Lae Kathoey Thai Nai Sattawat Thi 21*” (Rights and Lives of Thai Gays and Kathoeyes in the 21st Century), Princess Mahachakri Sirindhorn Anthropology Centre, Bangkok, Thailand.
- **26-30 March, 2014**, Invited by Southeast Asia Council of the Association of Asian Studies, to convene a panel on “Queer Southeast Asia” for the 2014 AAS Conference in Philadelphia.
- **8-10 December, 2014**, “Gay and Lesbian Asia Across Borders: Emerging Regional Sexual Identities and Challenges to Euro-American Queer Theory”, Asian Borderlands Conference: Re-openings, Ruptures, and Relationships City University of Hong Kong.

PAPERS PRESENTED AT INTERNATIONAL CONFERENCES/WORKSHOPS

- **July 1987**, “Buddhadasa: Buddhism and the Thai Middle Class”, Third International Conference of Thai Studies, ANU, Canberra.
- **July 1993**, “Thai Buddhist Accounts of Male Homosexuality and AIDS”, Fifth International Conference of Thai Studies, SOAS, University of London.
- **12 July 1995**, “Notes on the History of Homoeroticism in Thailand”, Conference on Gender and Sexuality in Modern Thailand, ANU
- **11 July 1996**, “One Gay Murder, Two Stories: The Complex Origins of Gay Identity in 1960s Bangkok”, Asian Studies Association of Australia Biennial Conference, La Trobe University, Melbourne.
- **14-17 October 1996**, “Thai Academic Studies of Gay Men and Kathoeyes: A Brief Critical History”, 6th International Thai Studies Conference, Chiang Mai, Thailand
- **29-31 July 1997**, “An Explosion of Thai Sexual Identities: 1965-1985”, Beyond Boundaries: Sexuality Across Culture, University of Amsterdam, the Netherlands.

- **September 1998**, “Royal Spirits, Chinese Gods and Magic Monks: Thailand’s Boom Time National Religion of Prosperity”, Asian Studies Association of Australia Biennial Conference, University of New South Wales, Sydney.
- **20 February 1999**, “Global Queer or Local Gay: Proliferating Sexual Diversity in Asia and the Allure of a Universal Gay Identity”, *Alter/Asians: Exploring Asian/Australian Identities, Cultures and Politics in an Age of Crisis*, University of Western Sydney, Sydney.
- **July 1999**, “Thai Identities: Peripheral Genders and the Limits of Queer Theory”, *Sexual Diversity and Human Rights*, Manchester Metropolitan University, UK.
- **4-7 December 2000**, “No Panopticon in Sight: Gender and Sexual Minorities Under the Thai Regime of Positive Images”, Cultural Studies Association of Australia annual conference, University of Queensland.
- **1-3 July 2002**, “Mapping Poststructuralism’s Borders: Asian Area Studies and Asian Cultural Studies in an Era of World Hegemony”, Asian Studies Association of Australia Biennial Conference, Hobart, Tasmania.
- **8-12 December 2002**, “Buddhism and Capitalism in 1990s Thailand”. 12th International Association of Buddhist Scholars Conference, Chulalongkorn University, Bangkok.
- **18-19 February 2003**, “Contradictions and Ambiguities in Thai Culture and Thai Studies”, *Thailand Today: New Perspectives and Approaches*, Australian National University.
- **19-23 August 2003**, “Capitalism, Urbanism and Homosexual Autonomy in Bangkok: ‘Gay Capitals’ in Global gay History, 3rd International Convention of Asian Scholars, Singapore.
- **8-10 October 2003**, “Space, Theory and Hegemony: Mapping Poststructuralism’s Borders”, *Diffusions: Theorising the Politics and Practices of the Global*, Australian National University.
- **28-30 November 2003**, “A Genealogy of Thai Discourses of Gender and Eroticism”, *Sexuality After Foucault Conference*, Manchester University, United Kingdom.
- **4 February 2004**, “The Politics of Commodified Buddhism (Phutthaphanit) in the Era of Thaksinomics”, ANU Summer School on Thailand.
- **28-30 May 2004**, “From Performative Genders to Perverse Implantations: Fusing Gender and Sexuality in the History of Thailand’s Same-Sex Cultures”, at “Queer Matters” Conference, King’s College, London.
- **9 June 2004**, (paper presented in Thai) *Kathoey – Attalak Mai Reu Ekkalak Boran Khorng Watthanatham Thai* (Kathoey: New Identity or Traditional Feature of Thai Culture?), at Workshop *Phet Nai Watthanatham Thai, Prasopkan Jak Khon Kham Phet* (Gender/Sexuality in Thai Culture, the Experience of Transgenders and Transsexuals), Princess Sirinthorn Anthropology Centre, Bangkok.
- **29 June to 2 July 2004**, “Siamese Performative Genders and Thai Perverse Desires”, at 15th Biennial Asian Studies Association of Australia Conference, Canberra.

- **22 July 2004**, “Thoroughly Modern Kathoey: Modernity and the Incitement to Transgenderism in Thailand”, at “Perverse Transits: Transnational Flows and Local Sites”, University of Melbourne.
- **1-4 September 2004**, “Making Gender in Siam” at 4th Euroseas (European SE Asian Studies) Conference, University of Paris 1 Panthéon – Sorbonne.
- **1-4 September 2004**, “Siamese Semicolonality and Thinking Through the Pluses and Minuses of Postcolonial Theory”, at 4th Euroseas (European SE Asian Studies) Conference, University of Paris 1 Panthéon – Sorbonne.
- **5-7 November 2004**, “Semicolonality and Duality in Siam’s Relations with the West”, at the International Conference, “The Ambiguous Allure of the West: Power, Aesthetics and the Role of Cultural Others in the Making of Thai Identities”, Cornell University, USA.
- **20-24 August 2005**, “Capitalism, Urbanism and Homosexual Autonomy in Bangkok: Asian ‘Gay Capitals’ in Global Gay History” International Convention of Asian Scholars (ICAS) 4, Shanghai, China.
- **24-25 November 2005**, “Where Does the Magic Come From? Tracing the Sources of Thailand’s Prosperity Religions”, Religious Commodifications in Asia: The Re-enchantment of a Globalising World?, Asia Research Institute, National University of Singapore.
- **26-29 June 2006**, Co-convenor and Chair of the roundtable discussion, “Building Research Collections for the New Asian Studies”, at Asian Studies Association of Australia Biennial Conference, University of Wollongong.
- **28 November 2006**, “Changing Gender Cultures and the Proliferation of Transgenderism in Modern Thailand”, at Queers in Tertiary Education and Research (QuTER) Conference, Auckland University of Technology, New Zealand.
- **2-5 August 2007**, “Changing Gender Cultures and the Proliferation of Transgenderism in Modern Thailand”, International Convention of Asian Scholars (ICAS) 5, Kuala Lumpur, Malaysia.
- **30 June-2 July 2008**, “Postcolonial Theory for Non-Colonised Asia: Semicolonial Studies and Thai Cultural Hybridity”, Biennial Conference of the Asian Studies Association of Australia, Melbourne.
- **15-18 April 2009**, “Thailand’s 21st Century Queer Boom”, Contested Innocence: Sexual Agency in Public and Private Space - VII Conference of the International Association for the Study of Sexuality, Culture and Society, Hanoi, Vietnam.
- **10-11 December 2010**, “Is a Foucauldian History of Gender Possible? Notes from Modernising Siam/Thailand”, Gender and Modernity in the Asia-Pacific Conference, University of Sydney.
- **26-28 July 2011**, “Gay Studies in Thailand Past and Present”, Panel convenor and discussant, 11th International Conference of Thai Studies, Bangkok.
- **16-20 November 2011**, “Gay Monks and Clerical Sex Scandals in Thailand”, 110th Annual Conference of the American Association for Anthropology

- **27-29 March 2012**, “Capitalism, Cultural Commodification and Lesbian, Gay and Transgender (LGBT) Rights in ASEAN”, Annual Conference of the Princess Maha Chakri Sirindhorn Anthropology Centre, Bangkok.
- **2-6 July 2012**, “Putting Transgenderism into the Transnational History of Sexuality”, Crossroads 2012 International Conference of Cultural Studies, The Sorbonne, Paris.
- **11-13 July 2012**, “Thailand’s Magical Stamps of Approval: Reading the Rise of Commodified Supernaturalism Among Thai Political Elites from Postage Stamps”, 19th Biennial Conference of the Asian Studies Association of Australia, University of Western Sydney.
- **13-14 February, 2014**, “Markets, Media and Magic: Resurgent Asian Supernaturalisms as Zones of Tolerance and Queer Prestige”, Frontiers of TransQueer Studies Conference, University of Sydney.
- **26-30 March, 2014**, “First Lesbian Voices from Thailand: Print Capitalism and the Emergence of Nation-level Thai Queer Cultures and Identities”, 2014 AAS Conference, Philadelphia, USA.
- **22-24 April 2014**, Convenor of the Panel “Thai Queer and Trans Studies”, 12th International Conference on Thai Studies, Thailand in the World, University of Sydney.
- **17-19 July 2014**, Convenor of the Panel, “Never Offend the Spirits”: Reflections on Thai Popular Buddhism, Gender, Hybridity and Ethnography in Honour of Dr. Pattana Kitiarsa, 1st AAS-in-Asia Conference, National University of Singapore.
- **12-13 January 2015**, Participant in the Workshop “Tracing Trajectories of Modernity in Southeast Asia, 1920s-1970s”, Royal Netherlands Institute of Southeast Asian and Caribbean Studies (Koninklijk Instituut voor Taal-, Land- en Volkenkunde KITLV), Leiden, Netherlands.
- **16 January 2015**, Convenor of Workshop, “Queer Multiplicities: Rethinking Religion, Capitalism and (Post)Coloniality in Divergent Queer Modernities”, Göttingen University, Germany.
- **23-24 January 2015**, Closing Discussant at the Conference “Kaleidoscopes of Religion: Southeast Asia and Beyond”, Final Conference of the “Dynamics of Religion in Southeast Asia” BMBF-funded Competence Network, Humboldt-Universität Zu Berlin, Germany.
- **30 January 2015**, “Religious and Gender Multiplicity in Thailand: Contextualisation as a Strategy for Living Across Radical Difference”, Atelier Anthropologie Comparée du Bouddhisme, Genre et Champs Religieux Bouddhiques, Centre Asie du Sud-est et Centre d’Études Himalayennes, CNRS, Paris.
- **26-27 September 2016**, “Theorising Ethno-cultural Multiplicity Beyond the Hybrid Binary: Context, Hierarchy and Regimes of Prestige in Thailand”, Thailand in Comparative Perspective Conference, University of Sydney.
- **15-18 July 2017**, “Dynamic Cultures of Transgenderism in Thai Spirit Mediumship: Queer Studies Perspectives on Thai Religious Studies”, 13th International Conference of Thai Studies, Chiang Mai, Thailand.

- **15-18 July 2017**, Convenor of 4 Panels on the theme: “Spirits, Deities, Divas, and Divination: Emergence or Resurgence of Ritual?”, 13th International Conference of Thai Studies, Chiang Mai, Thailand.
- **19-21 July 2017**, “A World Ever More Enchanted: Modern Makes Magic in 21st Century Southeast Asia”, 11th International Convention of Asian Scholars, Chiang Mai, Thailand.
- **19-21 July 2017**, With Bénédicte Brac de la Perrière, Co-convenor of 4 Panels on the theme: “Spirits, Deities and Divination: Comparative Approaches to Ritual in Mainland Southeast Asia”, 11th International Convention of Asian Scholars, Chiang Mai, Thailand.

CONFERENCE ORGANISATION

- In **July 1995** Dr Nerida Cook (Sociology, University of Tasmania) and I co-convened an international conference on Gender and Sexuality in Modern Thailand at the Australian National University.
- In **September 1995** Dr Gerard Sullivan (Sociology, University of Sydney) and I co-convened an international conference at the University of Sydney on Emerging Asian/Australian Lesbian and Gay Identities.
- In **July 1999** I convened a day-long session on Southeast Asian Sexualities at the international conference Sexual Diversity and Human Rights held at Manchester Metropolitan University.
- In **July 1999** I was invited to convene a two-day panel on Buddhism, Cults and Popular Culture as part of the Seventh International Conference on Thai Studies held at the University of Amsterdam.
- In **August 2000**, Assoc. Prof. Craig Reynolds (Asian Studies, ANU) and I co-convened the two day conference Research on Thailand in the 1990s at the Australian National University.
- In **February 2001** with Dr Mark McLelland (Cultural Studies, University of Queensland), I organised the one day conference AsiaPacifiQueer: A Researchers' Workshop at University of Technology, Sydney.
- In **July 2001** with Dr Craig Reynolds (Asian Studies, ANU), I was co-convenor of the one day workshop Semi-Colonialism and Thai Forms of Knowledge at the Australian National University.
- In **July 2001** with Dr Michael Hayes (formerly Communication Studies, RMIT Melbourne now at Mahidol University, Bangkok), I was co-convenor for the two-day Second Australian Thai Studies Conference at RMIT.
- In **December 2001** with Dr Mark McLelland (Cultural Studies, University of Queensland), I was co-convenor of the second AsiaPacifiQueer Conference, at the University of Queensland, Brisbane.
- In **February 2003** with Assoc. Prof. Craig Reynolds (Asian Studies, ANU) I was co-convenor of the two-day conference Thailand Today: New Perspectives and Approaches, at ANU.
- In **August 2003** with Dr Mark McLelland (Cultural Studies, University of Queensland) I was co-convenor of a stream of seven panels on same-sex and transgender communities in Asia at the 3rd International Convention of Asian Scholars, Singapore.
- **2-6 February 2004**, Co-convenor of the ANU Summer School on Thailand.
- **16 June 2004**, Co-organiser with Dr Greg Fealy (RSPAS) of the workshop "Globalisation, Religion and Post-Crisis Responses: An Indonesia-Thailand Dialogue on Islamic and Buddhist Responses to Globalisation", Australian National University.

- **5-7 November, 2004**, Co-organiser with Dr Rachel Harrison (SOAS, University of London) of the International Conference, “The Ambiguous Allure of the West”, Cornell University, USA.
- **31 January to 4 February, 2005**, Co-organiser, ANU Summer School on Thailand.
- **7-9 July 2005**, Co-convenor of the international conference “Sexualities, Genders and Rights in Asia: First International Conference of Asian Queer Studies”, Ambassador Hotel, Bangkok, Thailand.
- **8-9 November 2006**, Co-organiser of the workshop, “Contemporary Islam in Thailand: Religion, State and Society”, The Lowy Institute for International Policy, Sydney.
- **21 - 23 February, 2007**, Co-organiser of the conference, “Queer Asian Sites, An International Conference of Asian Queer Studies”, in collaboration with the Trans/forming Cultures Centre, University of Technology, Sydney.
- **9 June 2007**, Convenor of The Queer Resources Centre Rainbow Book Day, Karnmanee Palace Hotel, Bangkok.
- **9-11 January, 2008**, Invited Convenor of the “Genders and Sexualities” stream of panels for the 10th International Thai Studies Conference, Thammasat University, Bangkok.
- **4 October 2008**, Convenor of the Thai language conference “Gay and Kathoey Media and Rights in Thailand” (*seu gay lae kathoey nai sangkhom Thai*), Asia Hotel, Bangkok.
- **13-14 February, 2014**, Co-convenor of the Conference “Frontiers of TransQueer Studies”, University of Sydney.
- **22 January 2015**, Convenor of Workshop “Religious Pluralism, Magic and Gender/Sex Diversity in Southeast Asia: Transgender and Queer Ritual Specialists in Southeast Asian Supernaturalism”, Humboldt Universität zu Berlin.
- **14 October 2016**, Co-convenor with Prof. Bénédicte Brac de la Perrière, Workshop on “Comparative Approaches to Ritual in Mainland SE Asia: Emergence or Resurgence?”, CNRS-EHESS Centre Asie du Sud-Est, Paris.

EDUCATION

POSTGRADUATE SUPERVISION

Primary Supervisor and Chair of Supervisory Panel - Doctoral Students

- **1995-1997**, Dr Scot Barmé, “Towards a Social History of Bangkok: Gender, Class and Popular Culture in the Siamese Capital 1905-1940” (PhD conferred 1998)
- **1996-2000**, Dr Bruce Missingham, “The Assembly of the Poor in Thailand, From Local Struggles to National Social Movement” (PhD conferred 2000).
- **2002-2008**: Mr Julian Kusa, “Crises in Buddhism in 1990s Thailand” (PhD conferred 2008)
- **2002-2007**: Ms Varaporn Chamsanit, “Contestation Around the Ordination of Women (bhikkhuni) in Thai Buddhism”. (PhD conferred 2008)
- **2006 to 2012**: Ms Apiradee Jansaeng, “A History of Songkhla and the Chinese Community in the 18th and 19th Centuries”, enrolled in Division of Pacific and Asian History. (PhD conferred 2012)
- **2009 to 2014**: Mr Preedee Hongsaton, “A History of Thai Leisure Culture”. (PhD Conferred 2015)
- **2009 to 2012**: Ms Jessica Hinchy, “The Anti-sodomy Law in Colonial India”. (PhD Conferred 2013)
- **2011 to 2015**: Ms Natanaree Posrithong, “Representations and Voices of Thai Elite Women: 1851 to World War II”.
- **2013 to 2015**: Mr Pasoot Lasuka, “Biography as a Genre in Contemporary Thai Cinema”.

Co-Supervisor and Member of Supervisory Panel - Doctoral Students

- **1995-1997**, Maurizio Peleggi, “The Making of Siam’s International Image Under the Reign of King Chulalongkorn, 1873-1910” (PhD conferred 1998)
- **1997-2000**, Mr Michael Connors: “Subjecting Citizens: Democracy, National Ideology and the Doctrine of Political Development in Thailand” (PhD conferred 2001).
- **1997-2001**: Ms Tomomi Ito: “A History of Ideas and Society in Twentieth Century Thailand: Buddhadasa 1906-1993”, enrolled in Faculty of Asian Studies, ANU, co-supervision with Assoc. Prof. Craig Reynolds (PhD conferred 2001).
- **2002-2003**: Mr Nathan Boyle: “Gender, Sexuality and Human Rights Discourse in Thailand”, enrolled in Division of Society and Environment, RSPAS. (PhD Conferred 2009)
- **2001-2005**: Ms Linda Malam: “Boys, Bungalows and Baht: Sexual Economies in the Thai Tourism Industry”, enrolled in Division of Society and Environment, RSPAS. (PhD Conferred 2006)

- **2001-2005:** Mr James Haughton: “Cooperatives in North East Thailand”, enrolled in the Division of Society and Environment, RSPAS.
- **2002-2005:** Mr Bernhard Platzdasch, “Reform, Religious Impulse and Expediency: Formalist Islam in Indonesian Politics 1998-2002, enrolled in Division of Pacific and Asian History, co-supervision with Dr Greg Fealy, Division of Politics and International Relations.
- **2003-2005:** Ms Suwida Sangsehanat, “Integrated Wisdom on Buddhist Philosophy and Alternative Strategies for Thai Social Development”, enrolled in Program in Integrated Sciences, Graduate School, Thammasat University, Bangkok, co-supervision with Dr Tavivat Puntarigivat.
- **2003-2006:** Ms Villa Vilaithong, “A History of Advertising in Thailand”, enrolled in Faculty of Asian Studies, ANU, co-supervision with Assoc. Prof. Craig Reynolds. (PhD Conferred 2007)
- **2003-2009:** Ms Kristen Davis, “The Gay Gang Murders: Illegitimate Victims, Disposable Bodies”, enrolled in Gender Studies Program, Faculty of Arts, ANU, co-supervision with Dr Roseanne Kennedy and Dr Helen Keane. (PhD Conferred 2009)
- **2005-2007:** Member of Supervisory Panel of Matthew Williams, PhD Graduate Program in Epidemiology and Population Health, National Centre for Epidemiology and Population Health (NCEPH).
- **2006-2007:** Member Supervisory Panel, Ms Witchayanee Ocha, “Expounding Gender: Male and Transgender (Male to Female) Sex Worker Identities in the Global Thai Sex Sector”, PhD Candidate in Gender and Development Studies, Asian Institute of Technology, Bangkok. (PhD Conferred 2008)
- **2006-2010:** Ms Leigh Margaret Toop, “Form, Materiality and Meaning: Installation Art in Thailand”, enrolled in Humanities Research Centre, co-supervisor with Dr Caroline Turner, Deputy Director, Humanities Research Centre, ANU. (PhD Conferred 2010)
- **2009 to 2010:** Ms Arunajeet Kaur, enrolled in School of History, Culture and Language, CAP.
- **2009 to 2012:** Mr Todsapon Suranukkharin, “The Construction of Social Ideologies in Award-winning Thai and Australian Children’s Picture Books, enrolled in School of Language Studies, ANU College of Arts and Social Sciences
- **2011 to present:** Mr David Gilbert, “Gay and Transgender Communities in Myanmar”.
- **2011 to present:** Mr Visisya Pinthongvijayakul, “Spirit Mediumship in Chaiyaphum Province, Thailand”

Primary Supervisor - MA Students

- **1999-2000,** Mr Julian Kusa, “Contemporary Thai Buddhism”.
- **1999-2000,** Ms Kridsanah Pornphibul, “Differing Views on the Study of Art History in Thailand”.

Co-Supervisor – MA Students

- **2002-2003:** Ms Merica Vannasin, “Sino-Thai Women’s Engagement in a Business Empire in Thailand: The Case of the Wanglee Family”, enrolled in Faculty of Asian Studies.

POSTGRADUATE WORKSHOPS

- **22-23 June 2007**, “Capitalism, Queer Autonomy and the Production of Sex Cultural Difference”, Invited Keynote Address to “(Un)Making Queer Worlds: Transformations in Asia-Pacific Queer Cultures”, Roundtable Workshop for Postgraduate and Early Career Researchers in Asian Cultural Studies, University of Melbourne.
- **24-25 September 2008**, Co-convenor ANU Pacific and Asian History Postgraduate Student’s Retreat.
- **22-23 September 2009**, Convenor, ANU Pacific and Asian History Postgraduate Students’ Retreat.
- **2012**, Convenor of the ANU Mainland Southeast Asia Research Students Group (monthly meetings).

TEACHING

1980: Tutor in first year philosophy, Macquarie University, Sydney.

1991-1992: Thai language teacher for adult education classes, ACT Institute of TAFE.

1995: Lecturer, one semester course on “Sexual Subcultures in Southeast Asia”, Graduate Diploma in Southeast Asian Studies, RSPAS, ANU.

1998: Convenor, “Reading Course in Buddhism in Southeast Asia”, Graduate Diploma in Southeast Asian Studies, RSPAS, ANU.

1998, 1999, 2000: Regular contributor to the teaching of the ANU 2/3 year Anthropology course “Gender in Cross-cultural Perspective” (Course Number: ANTH 2025, Convenor Dr Christine Helliwell).

2000: Contributor to the course, “Advanced Readings in Southeast Asian Cultures”, Graduate Diploma in Southeast Asian Studies, RSPAS, ANU.

2001: In second semester (July-December) 2001 I was Visiting Senior Lecturer in the Department of Anthropology at Macquarie University (Sydney) responsible for (i) coordinating and teaching components of the introductory first year course on Anthropology and (ii) co-teaching a second/third year level course on cultures of sexuality.

In recent years I have presented numerous guest lectures in undergraduate Asian studies courses at ANU, as well as regular academic seminars on my research within the Division of Pacific and Asian History (RSPAS) and at other Australian universities. In have also presented guest seminars at SOAS (London) and at numerous US universities.

2005: Guest lecture in Graduate Diploma in SE Asian Studies, Faculty of Asian Studies

2007: January – Guest lecture “Key Ideas in Queer Theory and Their Relevance to Thailand”, presented in Thai to Women’s Studies Program, Thammasat University, Bangkok

2007: March - Guest lecture on “Religion and Social Change in Thailand” to MA in Southeast Asian Studies, Faculty of Asian Studies, ANU

2008: May – Guest lecture on “New Gender and Sexual Identities in Modern Thailand, to Master of Asian and Pacific Studies core course ASIA8020.

2008: August – Two guest lectures on “Religion and Social Change in Thailand”, to ASIA2015, “Key Debates in Southeast Asian Studies”, undergraduate course in Faculty of Asian Studies.

2009: Second Semester – Convenor of the one semester course “Globalising Southeast Asia”, ASIA8610 in the Master of Asian and Pacific Studies program, ANU College of Asia and the Pacific.

2010: First Semester – Convenor of the one semester course “Globalising Southeast Asia”, ASIA8610/3610 in the Master of Asian and Pacific Studies program, ANU College of Asia and the Pacific.

2010: May – Guest lecture on “Religion and Social Change in Thailand”, to Popular Cultures in Southeast Asia undergraduate course, Faculty of Asian Studies.

2013: Second Semester Asia2076/Asia6076 – Thailand: Contemporary Culture and Political Transformation in a Buddhist Kingdom.

2014: First Semester: CHL Honours Core Course.

2015: Second Semester: CHL Honours Core Course.

EXAMINATION OF DISSERTATIONS

NON-ANU PHD THESES EXAMINED

- 1996 - Ms Jiraporn Stapanawatana, , PhD (Asian History) Monash University, Thesis title: “A Study of Political, Economic and Social Conditions in the Reign of King Rama III”.
- 1999 - Mr Robert Baden Offord, PhD, Southern Cross University, Lismore, NSW, Thesis Title: “Interrogating the (Homo)sexual Activist and Human Rights in Indonesia, Singapore and Australia”.
- 2003 - Ms Sharyn Graham, PhD (Anthropology), University of Western Australia, Thesis title: “Hunters, Wedding Mothers, and Androgynous Priests: Conceptualising Gender among Bugis in South Sulawesi, Indonesia”.
- 2008 - Mr Jovan Maud, PhD (Anthropology), Macquarie University, Sydney, Thesis title: “The Sacred Borderland: A Buddhist Saint, The State, and Transnational Religion in Southern Thailand”.
- 2008 - Witchayanee Ocha, PhD School of Environment, Resources and Development, Asian Institute of Technology, Bangkok, Thesis title: “Expounding Gender: Male and Transgender (Male to Female) Sex Worker Identities in the Global-Thai Sex Sector”.
- 2009 - Isaraporn Pissa-Ard, PhD Faculty of Arts, University of Sydney, Thesis title, “Thailand in Australian Fiction”.
- 2021 – Carman Ka Man Fung, Screen and Cultural Studies, School of Culture and Communication, Faculty of Arts, University of Melbourne, Thesis Title “Sketching out the *Tomboy*: Contemporary Conceptualisations of the *Tomboy* Identity in Lesbian Communities in China, Hong Kong, and Taiwan”.
- 2021 – Sheng Yang Gene Lim, School of Social Sciences, Faculty of Arts, Monash University, Thesis Title “A Sexual Fields Approach to Sexual Racism: A Cross-sectional Examination of Overseas-born Asian Men who have Sex with Men’s (MSM) Experiences of Individual and Collective Erotic Life”.

ANU MA THESES EXAMINED

- 1996 - Mr Ian Hodges, MA (Asian Studies), ANU, Thesis title: “Time and the Heavens in Thai Historiography, Astrology and the Rise of Dynastic Historical Writing in Siam”.
- 1996 - Ms Kathy Ragless, MA (Asian Studies) ANU, Thesis title: “The Conflict Over Natural Resources in the Thai Countryside: The Kor Jor Kor Resettlement Scheme”
- 1997 - Ms Sarah A. Thwaites, Honours (Asian Studies) ANU, Thesis title: “Democracy, Patronage and ‘The Feminine’: Identities of Women in Thai Politics”.
- 1999 - Mr Derek Molnar, MA (Asian Studies), Thesis title: “Vote Buying: Thailand’s Roadblock to Democracy”.

- 1999 - Mr Rodney Johnson, Honours (Asian Studies), ANU, Thesis title: “Looking Through the Dragon Design: The Construction of Sino-Thai Identity”.
- 1999 - Mr James Gordon, MA (Asian Studies), ANU, Thesis title: “Template 1: The Angkorian Lotus Starts to Spin”.
- 2000 - Ms Nami Nelson, Honours (Asian Studies), ANU, Thesis title: “A Mobile Risk? Migration and HIV Vulnerability in Thailand”.
- 2000 - Ms Kridsanah Pronpibul, MA (Asian Studies), ANU, Thesis title: “Differing Views on the Study of Art History in Thailand”.
- 2001 - Mr John Crocker, Honours (Asian Studies), ANU, Thesis title: “Khmer Art in Thailand: A ‘Shared’ Heritage”.
- 2001- Mr Mark Dominick, Honours (Asian Studies), ANU, Thesis title: “Returning to the Barracks: The Evolving Place of the Thai Military in Politics and Society”.
- 2008, Ms Amy Lee Bang Sook Jenkins, Honours (Asian Studies), ANU, Thesis title: “The Flowering of the Kkon’minam: The Changing Face of Masculinity in South Korea”.

NON-ANU MA THESES EXAMINED

- 1996 - Mr Peter Anthony, Master of Letters (History), UNE Armidale, Thesis title: “A Question of Survival: Thai Japanese Relations and the Onset of the Pacific War, 1932-42”
- 1997, Mr Allan Beesey, MA (Asian Studies), La Trobe University, Thesis title: “HIV, Sex and Social Transformation: The Continuing Epidemic in Northern Thailand”
- 2007 - Ms Wong Ying Wuen, MA in Southeast Asian Studies, University of Singapore, Thesis Title: “Catwalking the Gender Tightrope: A Study of the Kathoey and Transsexual Beauty Contests in Thailand”.
- 2007 - Ms Prempreeda Pramroj Na Ayuthaya, MA Health Science International Program, Faculty of Social Sciences and Humanities, Mahidol University, Bangkok, Thesis Title: “The Fluidity of Thai Queer Sexualities and Their Experiences in Accessing Sexual Health Care”.
- 2018 – Mr Hendri Yulius Wijaya, Faculty of Arts and Social Sciences, University of Sydney, Thesis Title: Intimate Assemblages: Sexual Technologies and The Politics of LGBT Identity in Indonesia.

MEMBERSHIP OF ANU COMMITTEES

- **1995 to 2000** – Member of the Board of the National Thai Studies Centre.
- **1995-1996** - Member of the Faculty Board of the Research School of Pacific and Asian Studies
- **1995-1997** - Member of the Fieldwork and Research Committee for the Division of Pacific and Asian History
- **June-July 1998** - Acting Convenor of the Australian National University Graduate Program in History
- **1998 to 2005** - Member of the Postgraduate Scholarships Extensions Committee, Research School of Pacific and Asian Studies
- **2001 to 2013** - Member of Asia Pacific Library Advisory Committee (APLAC).
- **2003 to 2012** – Member of the Jennifer Cushman Memorial Fund Committee.
- **January-July 2006; and July 2007 to June 2009** – Deputy Convenor of the Division of Pacific and Asian History, Research School of Pacific and Asian Studies.
- **June 2009 – 31 December 2009**– Convenor of the Division of Pacific and Asian History, Research School of Pacific and Asian Studies
- **1 January 2010 – 30 June 2010** – Head of the History Unit, School of Culture, History and Language, College of Asia and the Pacific.
- **1 January 2010 – 2012** – Chair of the School Publications Committee, School of Culture, History and Language, College of Asia and the Pacific
- **First semester 2010** – Co-chair with Prof. Gillian Russell (College of Arts and Social Sciences) of the panel responsible for preparing the ANU’s submission for the 2010 ERA (Excellence in Research for Australia) national quality assessment exercise for the Two Digit (20) Field of Research Cluster on Language, Communication, and Culture.

I have also served on selection committees for both academic and general staff positions at the Australian National University.

OFFICE BEARER OF PROFESSIONAL SOCIETY

- **1995-96** - General Councillor, Council of the Asian Studies Association of Australia
- **2009 to Present** – Member of the Executive Committee of the Asian Studies Association of Australia.